

PAOLO EMILIO FRIEND-ROX AS

THE SUPREME HARMONY

of the UNIVERSE

The Endospheric Theory

of the Field

the

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PAOLO EMILIO FRIEND-ROXAS

THE SUPREME HARMONY

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The Endospheric Theory

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EDITRICE KEMI-MILAN

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INFORMATION SHEET

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Lauro Accademico Tiberino in Campidoglio (1961).

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Mathematical Analysis at the University of Rome

Matemática and Física in secondary schools.

Special studies:

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Main publications:

Compendium of Rational Mechanics (2 ed.)

The Space Problem and the Conception of the World.

Conferences:

Universities and Cultural Centers of Buenos Aires

Popular University of Rome

IX International Conference of Communications in Genoa
(1961)

IV and V International Congress of the Association for Sciences
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41st Milan International Fair.

International Center for Comparison and Synthesis (1980), etc.

At the CIDA of Genoa, October 1988 «Appearance and real-
tá in the scenery of Heaven».

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PREFACE

The reader may wonder why a publishing house like the
Kemi, who pursues strictly initiatory ends, has decided to
publish a strictly scientific book.

The continuation of this same preface will justify ample
mind why.

The hollow earth theory is nothing new.

As the author will explain more fully, it has been supported
by various writers, and has appeared in the last century and in this,

peeping through the folds of science, "without infamy and without praise". She was considered more of a curiosity and therefore not worthy of being taken into consideration, also because it presents itself as too shocking and fantastic a theory.

The Earth extreme limit of the Universe that contains everything in itself the creation!

This conception, in addition to contradicting current scientific theories which postulate an immense, albeit finite, Universe in continuous expansion, towards undefined borders that our reason fails to grasp, ill agrees even with our psychology, which, based and elaborated on by the senses, takes us feel a completely different reality.

But is what the senses transmit to us the true external reality?

The author will answer the question about the vision in detail. There it is now important to point out, instead, how the hypothesis of a land canva, with all its implications can respond to a rigorous scientific concept, based on the transformation for vertical rays

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reciprocal tori already applied from mathematical analysis to theory of the Potentials, which allow the passage from the convex sphere concave sphere.

This demonstration, summarily outlined by the author, yes can easily be found in any Higher Analysis book.

Already the great Sommerfeld in his "Partial differential equations in Physics" published in Princeton, presage of the great possibilities that offered the Teoría regretted that the transformation had been applied only to the Theory of Potentials "Unfortunately, these mapping methods for the two and three dimensional case are entirely restricted to potential theory."

Merit of Roxas is to have masterfully reworked the elements existing, helped in this by the studies of Morrow, building a theory which, unexceptionable from a mathematical and physical point of view, presents us with a new vision of the Universe.

But are we sure that it is a new theory?

Why this regurgitation at the end of an era?

If we look into the distant past we can see see how the cosmological theory corresponds, in all respects, to the hollow world theory. It is the basis of all Cosmogony.

For Orphism, as for the Chinese conceptions, as for the Egyptian tions, in the beginning there is the Egg, and when creation begins, the Fire, the Light, appears in it, not outside it. Panes yes manifest within, not without. With this act they create Heaven and the Earth and the worlds begin to rotate.

In continuation the theory passes and stops in the initiatory centers, in the Templarism and in the later schools. It reappears in the light in 1700 and then back again in the dark.

Purely theosophical conception but at the same time mathematic.

The fact that now imposes itself is not whether to believe or not to believe it endospheric theory. No leap of faith is to be taken; Yes they only have to make a series of reflections and then make a act of courage.

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Mathematical proofs fully confirm its possible existence. test, geometric and physical tests too.

Only now remains one's persónate conviction, or rather, the own orientation: whether to accept a universe where the void is there rule, against the alchemical "nequam vacuum", and where the Earth

is a lost rock that sails into infinity, and where the conception
ne cosmogónica is lost in a truly existential void, op-
also accept the earth as the real boundary of the universe, where
everything pulsates with energies and the Cosmos appears as a Living,
in the real sense of the term and in the Neoplatonic sense, where the
ze are the real rulers of the system.

There a pessimistic conception of the world and in a certain sense
nihilist, who dilutes everything into nothingness, born at the end of the Kaly
Yugas; here a lively and palpitating conception, supported by the ma-
theme, heritage of the old mysteries, handed down in the
medieval alchemical circles, and full of internal dishes.

Herein lies the problem.

Kemi

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LETTER TO THE EDITOR

Dear Doctor Angelo Angelini

Of the Teoría Endosferica, with different titles, they treated several
authors (See Introduction to the book «Suprema armonía delPUniver-
so - The Endospheric Field Theory»).

For fairness and greater precision, should a possibility arise
sible matter of priority, and for better information for
the reader, among other valid arguments I distinguish the discoveries
due to my research work and what I call novelty.

I mention here authors, especially American and German,
who in the last century, and even more in this one, dealt with the -
the endosphere of the Universe: the Americans Ulisse G. Morrow
(deceased 1950) and Cyrus Reed Teed (Koresh) and the German Pe-
ter Bender (Worms, died in Mauthausen concentration camp), Freder
Van Holk (Bielmanner-Verlag, München), PA Müller-Murnau

(1940), Bruno H. Bürgel (1946), Ernst Barthel (1940), Karl Schöpffer (1869), Karl Neupert (August 1940), Johannes Lang (Schirmer Mahlau, 1941).

The latter on p. 25 of his volume «Die Hohlwelttheorie» writes: «In the Tamarack mine in Calumet (USA) do not let plumb lines go down to 1300 meters. of depth.

According to the measurements made by the operators, such lead wires do in depth, instead of converging and approaching one to the other, as was to be expected in a convex earth, diverged they insult the earth's surface in this way concave". This is a very funny experiment, not confirmed at the time (no known

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know the exact date) from arguments of a physical nature, came on more strangely forgotten.

Of the geometric transformation for reciprocal vector rays dealt with the aforementioned authors and other rha, except Morrow, not in their diagrams they respected the punctual rigor observed in – instead of my writings (Tav. XIV and Tav. XV, and the text of Guido Castelnuovo). However, an essential point was overlooked therein e that is, the diagrammatic aspect obtained from the application of a geometric transformation to the classical Universe (Tav. XIV e Tab. XV), an aspect that is identified with the physical one (Tab. III) of the electromagnetic spectrum (Maxwell) obtained by means of iron filings sprinkled on a sheet of paper placed on top of the two poles of a horseshoe magnet.

This is the crucial point and it is a novelty: this identification leads to consider the diagram no longer as the structure (Table III) of the physical spectrum of the lines of force of natural electromagnetic nature of light (Maxwell) as opposed to pure

and unfounded hypothesis of universal «refraction».

Another novelty is the demonstration of the physical impossibility of the light-year, as I pointed out in the article I published on p. 27 of no. 38 (February 1989) of the Kemi-Hathor magazine (Chap. III).

The transformation by reciprocal vector rays, known for more than a century, applied to the image of the classical Universe, as it is known, it preserves the angles, i.e. the angles formed by two classic lines rectilinear Euclidean physics are equal to those formed by the corresponding non-Euclidean curves. This means that the observer earthly observer cannot distinguish, through pure observation ocular tion, between the classical Theory and the Endospheric one: in the Classical theory the lines of vision are supposed to be rectilinear euclidean, while in the Endospheric Theory the corresponding lines are no curves, not Euclidean. In the classical theory the lines of vision, for a psychic phenomenon of the human optical center (Chap. III) are think rectilinear, while the endospheric lines of vision are con-

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form the fact of the isogonality of the transformation «Hypotheses non fingo» said Newton. Therefore, since the light for-runs (See the proof of Chap. III) only curved lines, must rule out the classical hypothesis.

Newton's Universe, brilliantly conceived, is imagined ne specular of the real Universe, to which one arrives through the application of well-known analytical and geometric formulas.

Therefore, having excluded the classical hypothesis, one must necessarily put the endospheric one, which constitutes the scientific proof of it typification based on the facts of physical reality. This is the third novelty.

Quite a novelty is the law of conservation of energy from

treated me on p. 17 of number 39 (April 1989) of the magazine Kemi-Hathor (Cap. Fil). The novelty consists in offering an explanation scientific gation of the conservation of energy, which circulates from the Sun to the Stellar Centre, joined by a magnet, and then from Star Center at the Solé, as happens in the magnetic pro- ducted by a magnet where the lines of force of the induction field magnetic ions are directed outward to the magnet from the pole North to the South pole, and internally to the magnet from the South pole to the North Pole.

The universal energies circulate in the Universe without any dispersion and therefore without any independent recovery phenomenon dently from possible nuclear processes within the Solé.

There is the problem of the colossal quantities of energy that in the classical system depart from the Sun and the Galaxies and disperse not to infinity or, as Einstein writes, on the basis of Heve relativistic curvature of space (close to zero), it occurs would fy the return to the starting point of the energies after a path without a physical explanation as well as improbable, lasting billions of years. Such a problem with the new Teo- ría is resolved.

The four innovations do not appear in the aforementioned vast letter- ture. Therefore any possible discussion around the priority of new ideas can have no foundation.

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To you, dear Dr. Angelini, go the expressions of mine esteem and my grateful thought for welcoming you to your publishing house my writings; receive my cordial and sincere greetings.

PE Friend-Roxas

)■

EN DOSPHERIC FIELD THEORY

A new conception of the world?

/ great successes of Meccanica Celeste, the known confirmations- very popular, in the experimental field, of Newton's law appear- no to the mind of the modern physicist and, even more, to the man of road, as proof of the truth of the classical conception of the world (the modifications made by Einstein are quantitatively very mild).

However, in this book a new conception of the world; the same facts, the same experiments can be interpreted in another way. It is, as Einstein said, in order to his own theories, of «new and original ways of thinking on experiments and phenomena that have been known for some time".

The concept of field, established in the last century, both in experimental seat, both in the theoretical one, with the famous equations by Maxwell, is the fundamental concept of this new Theory.

The world is conceived as a field: the latest developments and more impressive physics make the field appear as the form basic and most natural activity of energy.

The Universe, this immense reserve of incessant energy activity, therefore appears to the modern physicist as a field.

All those facts that the classical theory explains find an explanation equally comprehensive gation in the new conception of mon- do, which, moreover, not only allows you to make calculations and pre- visions of celestial phenomena with the same exactness with which they are not carried out on the basis of the Copernican conception, but fills al-

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three important gaps in the traditional concept of the Universe.

Moho we talk about the positive sides of the classical conception, po-

with its flaws.

Many are those who know what a principle looks like that of conservation of energy is violated in a manner disconcerting from the classical theory, a violation that not even Einsteinian theory, admitting the elliptical space, as proof Armellini managed to fill.

Of the immense quantity of energy emitted by the Solé solíanlo About 20 billionths are used by the planets: everything else it is not recovered, but it is completely lost! Eddington underlines the «strange combination» of the symmetrical fall-out of cosmic rays on the earth's surface. Cosmic space is uniform (such can be considered practically also with the relativistic directions), the motions in it are rigid: it is still Eddington along with others, who rejects a characterless space characteristics (curvatures), also noting: «The indifferent identity aunt hey! nothing cannot be distinguished in a philosophical way. The realities of physics are inhomogeneities, events, changes».

The fabulous duration of light rays of billions of light-years cannot fail to leave the physicist perplexed, who sees himself forced to accept it not because it emerges from experimental facts, but because which follows from the premises from which the classical conception starts of the world. Armellini underlines two «singular» facts; The earth it is the densest of the bodies in the solar system and is, moreover, the favorite as to its habitability. Now, how come the Earth, which, in the classic concept, is an "any planet", presents such privileged situation?

Planck notes the "single difference" between the behavior to of electrons, which can only circulate in ben orbits determined that they differ from each other in a discrete way,

and that of planets for which no orbit seems preferred with respect to another: this is in contrast with the analogy, which is desired to assert, between Tatomo and the planetary system.

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Still others are the weak points of the classic theory; and I'm sure that scientists such as Eddington, Armellini, Planck and others of the same stature that have repeatedly detected them. A theory that to accidental facts, or unsatisfactorily explained, furnishes a comprehensive and rational explanation seems to deserve the consideration of scrutiny and criticism.

The identity between heavy mass and inert mass, which occurs in the classical theory (Newton himself had raised), in relativistic physics it appears instead as a fact fundamental, what made Einstein say: «A mystery novel is judged to be of inferior quality if it explains strange facts such as accidents; we find it much more satisfying if it does not deviate from a rational line».

Facts like the symmetrical fall of cosmic rays on the sun-land surface, the particular position of the Earth, as far as to concern the density, with respect to other celestial bodies, the non-uniformity of the cosmic space and the non-rigidity of the motions, the luminous darkness of the cloudless and moonless night sky, they descend from the new theory, without the need to introduce new hypotheses more or less artificial, more or less plausible, while in Theoria appear «strange as accidentó». The new Teoría, where the same facts «do not deviate from a rational line», appears more satisfactory.

Classical theory involves surprising facts such as, for example, the rapid flight (3 km/sec.) of Antares, which has a diameter of more

of half a billion kilometers and a density 2,000 times less
re than that of the air, and as the speeds of tens of thousands of
km/sec. of millions of «Suns», which have diameters thousands of times
higher than the Earth-Sun distance and density of the order of 10^{-21}
(20 corpuscles, atoms or free electrons, for each cubic centimetre
bo), density, that is, billions of billions of times less than that
of the air. These vo/s of gigantic bodies, having densities close-
sime to zero and speeds not far from that of light, constitute
unknown phenomena, in which one feels to believe. In the new Theory
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on the other hand, there are very high densities, reduced volumes and speeds
referred to local units of length '. these phenomena significantly
you more likely.

* * *

In my volume «! Space Problem and Conception
of the World» published in 1960, I developed the theory extensively
ría Endosferica and subsequently I published some minor writings
and held numerous conferences. Now I publish «La Suprema Armo-
nía del Universo» with some modifications (the earth is im-
bible) and with some very important additions:

1) The geometric inversion for reciprocal vector rays is illustrated
stra tae brings it back to the physical representation of a field
electromagnetic. The inverted universe takes on the appearance of
Plate XV, identical aspect to the representation of the cam-
electromagnetic po (magnétic spectrum) of Table III. That-
This observation leads us to consider that the physical universe is
an electromagnetic field.

2) Said geometric transformation is a biu-
nivoca isogonal and conforming between two superimposed planes notis-

similarity to mathematicians; it enjoys the remarkable property of keeping the corners and changing their direction. The two figures, one transformed into the other, are made up of the former by straight lines and the second from arcs of circle, and that is the rectilinear geodesics of Euclidean space change into non-Euclidean curvilinear geodesics and vice versa otherwise.

The observer cannot distinguish between Euclidean space and non-Euclidean space because the observation data remain invariant, as in a mirror.

3) In Chap. III the physical impossibility of the ether is demonstrated. The electromagnetic nature of light (Maxwell) leads to the curvilinear geodesics of the field.

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4) All experiments and attempts to try the rotation of the Earth tested negative (Ch. X).

5) The swelling at the equator of the Earth is due to rotation of the cosmosphere from east to west, and that is the problem of the so-called continental drift.

6) The (minimum) depths reached in the so-called terrestrial crusts may not end with a gradual attenuation of the field until it approaches zero.

7) Einsteinian curvatures are added to those of the new Universe: the relativistic radius of curvature measures approximately 30 trillion light-years equal to about 3×10^{23} kilometers Euclidean (the space is almost flat) while the radius of curvature of the endospheric does not exceed 6,370 Euclidean kilometers.

8) The demonstration of the principle of conservation of energy (Ch. VII).

9) The endosphericity of the Universe is based on a scientific proof

pussy?

In Chap. III the physical possibility of the year-light. I have not received the slightest objection to this from anyone showing.

Notwithstanding the observational data regarding the behavior of light, only two hypotheses can be enunciated (the classic one and the endospheric one); the first being unacceptable but it is necessary to agree with the second. Since the transformation geometry well known to mathematicians is scientifically proven with its isogonality, there is no doubt that the light, of nature electromagnetic radiation, follows the lines of force of an electromagnetic field with unaltered observation data and thus the Theory endospheric remains physically tested.

Already in the past appeared in 1719 a book written in Latin and in German entitled "OpusMago" owned by AMORC, San José, California (Antica Mística Ordo Rosae Crucis) which treats the theory of an Endospheric Universe, but unfortunately, in spite of one

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my polite request, I was not allowed to obtain even minus a photocopy, albeit partial. With news I had about a similar Chinese theory, but I could not find any trace of it.

* # *

The Endospheric Theory or Cosmocentric System had, several other proponents, who called it « Teoría del monoglobal cable ». They are, among others, the Germans Kart Neupert, Johannes Lang and PA Müller and American Cyrus Reed Teed. Not I dwell, however, on the arguments with which said Authors they justify the Theory, because I consider them weak, and that is principally mind by the fact that they rest on the hypothesis of the Euclidean space

god; moreover, it does not seem to me that scientific rigor is sufficiently respected.

Many years ago, I myself disclosed the Neupert Theory, but me I soon separated definitively from it. Of all the proponents of the new vo concept of the world of great mushroom the most considerable esteem both the American Ulysses G. Morrow, died on September 1950, at the age of 86 (he was born on October 26, 1864, in the village of Freedom, in Barren County, Kentucky); I had an inten- with him I knew correspondence from 1934 until his death. This correspondence Thu is divided into two periods: the first goes from 1934 to 1939 while I was in Argentina; the second since 1940, the year I returned in Italy, until 1950.

Morrow is the author of the drawings, which appear, with some modification brings by me, in the Tablets, less the last one, the qua- it is due to the ability of Mr. Br. Zimmerli of Zungo, taking over I do, however, through my work, a substantial modification. He died row found a method to practically carry out the procedures inversion ti; he did some experiments on the Flo- beach laugh, in the United States, to prove the concavity of the Earth, but then he realized his mistake (as he wrote me with dated leñera Nov 28th 1946), in the sense that the new concept of the world is one

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new Theory of space (a space in which the motions are not re- gidi): it is precisely, as he himself called it, «the Theory of Field". Morrow's work was essentially limited to the part geometry and the description, in broad terms, of the physics of The Universe, in the configuration of a field. There were, all- however, in Morrow's work there are many ideas for an organic development co and for a systematic reworking of the whole matter, that is

which I have completed with this work of mine, with ap-
foundations that deserve the most serious attention.

Paolo Emilio Amico-Roxas

Rome - October 1990

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Chapter I

GEOMETRIC TRANSFORMATION FOR

MUTUAL VECTOR RAYS

The transformation by reciprocal vector rays refers in
general to three-dimensional space. I expose this transformation
referring it to the plane, or rather to two superimposed planes.

Each point of one of the two planes corresponds to another
on the other floor, and vice versa. Points that overlap each other
united, that is, they correspond to themselves. The dots of the are joined
circumference with respect to which the transformation is performed.

An important exception is the following: all points at infinity
nite (ie the directions of the infinite straight lines) correspond to a
single point, the center of the circle with respect to which the transformation takes place
mation, and vice versa.

The inversion for reciprocal vector rays is a transformation
ne quadratic or Cremonian and enjoys the following properties: ri-
with respect to a circle it changes arcs into arcs, straight lines into passing circles
through the center of inversion O. The line passing through O changes
in itself.

The inversion is an isogonal or conformal correspondence, ie
it keeps the angles and changes its direction.

The inversion extends up to 3 a coordinate fsphere) with the same
if properties: the spheres change into spheres, the planes into passing spheres
for the center of reversal and vice versa. On the floor to infinity, that is

the O'delia center corresponds to all directions in space sphere with respect to which the inversion is performed. We will deal with the transformation referred to the plan for reasons of simplicity and clarity.

Each point inside the inversion circle corresponds to one

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one external to it and vice versa.

In Table I we have considered two circles (though considered superimposed): by superimposing the two circles we will have, in the same figure the internal curvilinear tangent and the external rectilinear one, that match; the two overlapping contact points cost- they form a single united point.

On the left of Table II we have the geometric procedure inversion, to obtain the point inside the circle corresponding tooth to an external point and vice versa.

Given a circle of radius eg. 1 meter, we consider the point 2 (2 m. away from the center of the circle) and we lead the two from 2 tangents to the circle passing through the two contact points a and b, with- let us now consider the point where the line joining a and b intersects la connecting 2 with the center of the circle: the point of intersection é 1/2 (half a metre) i.e. the inverse of 2 (hence the name inver- sion or reciprocity for reciprocal vector rays).

The internal point will correspond to the generic external point m - and viceversa. If the point is at infinity, they lead from it the parallel tangents touching the circle at the endpoints of a diameter of the given circle, at this generic point at infinity cor- the center of the circle will answer, that is, as already said, to each point to infinity (direction) corresponds to a single point, i.e. the center of the turning circle.

To search for the center N of an arc OP, arc

corresponding to an external segment of the line C considered a—
 we see on the right of Table II the small figure where the external segment
 undotted by C corresponds to the arc OP passing through O
 and for the joint point P.

The sought center N is located on the intersection of the extension
 ment of the diameter of the circle with the perpendiculars at the point
 middle of the chord OP, Plate II.

To the Euclidean segment of a dotted line inside the circle
 of inversion corresponds the completion of non-Euclidean arc
 deo outside the circle (see also Table XI).

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Let us consider Table IV; to each curved line in the figure
 the upper one corresponds to a rectilinear one of the lower figure. The
 two figures, as already said, must be thought of as superimposed. There
 upper figure represents non-Euclidean space; the figure in—
 inferior represents the Euclidean space (where the 5th postulate holds)
 by Euclid. Alie straight tangents ab, be, cd of the Eucli— space
 deo (fig. inf.) correspond to the curvilinear tangents ab, be, cd of the
 space with variable curvature (fig. above); straight parallel wings
 the non-Euclidean curvilinear parallels correspond to Euclidean; The
 angles under which the Euclidean lines intersect and the corresponding
 t non-Euclidean lines are equal. The invertible formulas of tra—
 deformation of the classical exospheric cosmos into the endospheric one

I am:

y =

$r \cdot 1 \cdot y'$

. 1z

where $x \cdot 1$ and $y \cdot 1$ are the inverse coordinates of x and y

* * *

Projectivity is a bijective algebraic correspondence between S_1 and S'_1 , also a one-to-one and continuous correspondence between S_1 and S'_1 , which preserves the bi-ratios. The case is called involution. A considerable amount of projectivity between two forms of the first kind in which the two whatever elements you want always match in duplicate way.

The two elements are said to be conjugated in the involution, which

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has two joined or double points in each of which two elements conjugate points coincide.

A conic determines a correspondence, subordinate to the conic, between the points and the straight lines of a plane: this correspondence is called polarity; an involutory correlation between two superimposed planes is a flat polarity.

If a point P and a plane p correspond doubly in polarity, they are said respectively pole of p and polar of P .

If of the two points the second belongs to the polar of the first, the first will belong to the polar of the second: the points are called conjugate or reciprocal in polarity. A point is said to be self-conjugate if it belongs to its own polar.

A polar correlation is represented by equations of the type:

$$u = a_1x + a_2y + a_3z$$

$$(1) \quad v = a_1'x + a_2'y + a_3'z = 0$$

$$w = a_1''x + a_2''y + a_3''z$$

The condition for two points $P(x, y, z)$ and $Q(x', y', z')$

are conjugated in the polarity «(1)» is found by expressing that Q belongs to the polar of P , that is, it is

$$ux' + vy' + wz' = 0$$

where u, v, w are homogeneous Plückerian coordinates of S_1 , x', y', z'

Cartesian homogeneous coordinates.

Substituting u, v, w the expressions «(1)» we have

$$a_{11}x'^2 + a_{22}y'^2 + a_{33}z'^2 + a_{12}(xy' + x'y) + a_{13}(xz' + x'z) + a_{23}(yz' + y'z) = 0$$

Setting $x = x', y = y', z = z'$ we have the condition why

$P(x, y, z)$ is self-conjugate, i.e. belongs to the proper polar.

The locus of self-conjugate points in a polarity is a curve of the 2nd order given by the equation.

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$$a_{11}x^2 + a_{22}y^2 + a_{33}z^2 + a_{12}xy + a_{13}xz + a_{23}yz = 0$$

which is the fundamental equation of polarity.

With extension to space, a quadric (of discriminant not null) determines in space a correspondence, which changes each point in its own polar plane and each plane in its first pole; in particular every point of the quadric corresponds to its tangent plane, and vice versa.

Inversion or transformation with respect to a circle by vector radii mutual bulls

If the fundamental equation of polarity is a circle, yes

it has the quadratic transformation called for reciprocal vettori rays

There. Given a circle with center O and radius r , at every point P is external

let that point P' of the straight line OP correspond to the circle

which makes $OP \cdot OP' = r^2$ (also in sign). P' is the intersection

of the line joining the two points of contact of the conducted tangents

from P to the circle and the straight line OP . The correspondence between P and P'

is exchangeable and bijective except for P coinciding with

O , to which point no point corresponds to the finite, or the point

to conventional (∞, ∞) , i.e. the points of the infinite plane (see

«Reversal Process»).

Between $P(x, y)$ and $P'(x' \ y')$ and $r = 1$ the formulas hold

(2)

x'

x

$x^2 + y^2$

y

$x^2 + y^2$

The inversion does not alter the angles, ie it is isogonal or conformal.

If the point P describes a curve, the inverse point P' describes an inverse curve of the first.

The inverse of a straight line is a circle.

If the line passes through O , then its inverse is itself.

Each circle changes by inversion into a circle or into a

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straight line if the pitch circle passes through O .

With a procedure analogous to that already applied for the plane one has an obvious extension for the sphere (particular quadric).

of the «(2)» at the third z coordinate. Inversion changes spheres into spheres etc.

Therefore inversion is a projectivity (or product of projectivities) which, through «(2)», allows to go back from space outside to inside a circle (or sphere). We will say cosmic this projectivity which, similarly to the projectivity in the mirror, allows to interpret the external space as an apparent space Euclidean and internal space as real space.

If we apply «(2)» to the transformation of the Universe, which appears flat to us, in straight lines of the Universe, we go back to the Universe, projected precisely on the flat space, made

abstraction from metric properties.

By assimilating the ellipses (orbits) to circles, the figure Universe Co-mostcentric (v.) 2 is only the result of the transformation of The Heliocentric Universe (v.) apparent, Euclidean, in the real universe without prejudice to observational data.

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Chapter II

THE ELECTROMAGNETIC FIELD

In the previous chapter we developed the transformation geometry for reciprocal vector rays. The geometry does not go with physics; it is all abstract. We'll see what the point is starting point that allows us to apply geometry to a fact well-known physicist.

We owe Maxwell the discovery of the nature of light and the laws who already govern it. We now turn to examine the experiment of the magnetic spectrum, of which Table III is an illustration.

A sheet of paper is placed on the North and South poles of a magnet paper, stretched over a stretcher frame, and some filing is spread over it of iron; its orientation is facilitated by giving light strokes with the finger more on paper. You will see the filings arranged in curved lines (lines of force) as shown in the figure.

The figures obtained in this way are called ghosts magnetic ; their appearance varies with distance and quality of the magnetic poles considered and with the shape of the magnet. Maxwell (1813-1897), with his famous equations, demonstrated that the lines of force of a magnetic spectrum have an electrical nature tromagnetic, in the sense that the apparent variety of fields magnetism is traced back to a single genesis of atomic physics, yes according to which magnetism is always electromagnetism, that is

it is due to electric currents (moving electrons).

Given the electromagnetic nature of light, the lines of force electromagnetic waves of the aforementioned magnet also highlight the electromagnetic behavior of light in the presence of two

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poles: so light travels along curved lines.

The electromagnetic field theory was born with Maxwell;

in 1886 Heinrich Hertz demonstrated, using his oscillator,

The existence of electromagnetic waves confirming the Theory of

Maxwell. The behavior of light, described by the great physi-

co Scottish, through mathematical formulas, becomes a phenomenon

experimental, real, physical. The «visible» lines of force in the cur-

ve of the filings, in the presence of two magnetic poles of opposite sign

place, constitute the magnetic spectrum (Tab. III).

By means of the procedure described in chap. I got-

I have the inverted image of the classical universe: let us remember that

the inversion involves the constancy of the angles so if you apply

I call in Table XIV the inversion for reciprocal vector rays, obtaining

we keep Table XV, a result that is identified with the phenome-

no physicist of the magnetic spectrum. «Hypotheses I don't pretend» he says-

Go Newton, I don't construct hypotheses.

The physical identification of Table III with Table XV is obvious

tooth with the important result that the classical universe is inverted

reminds us of the physical image of Max-'s electromagnetic field

well.

The new cosmology is based on this observation which con-

he feels he sees objects, people, the sun, the stars along lines

curves receiving our retina F identical image of who observes

serves the sky supposedly exospheric in the belief that the light

is transmitted in a straight line.

Table I illustrates the shape of the earth according to the classical theory, i.e. the Esospheric Theory, on the basis of the hypothesis that the ray of light that departs e.g. from the sun and rays anoint ours eye spreads in a straight line, with the alleged "observation" that the earth is convex, and therefore the universe would be exospheric. Except that if we start from the hypothesis that the ray of light that par-

te from the sun and reaches our eye is propagated in line cur- goes, the concavity of the Earth is ascertained with equal right. The two interpretations, from an optical point of view only, are

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equally valid due to the fact that the two light propagations they are i) the result of an isogonal geometric transformation e according to which the image of the celestial body appears to us in the same way: the telescopic sight.

It is a matter of establishing which of the two identical images for ccite corresponds to physical reality. That's what we'll try to do see on the following pages.

the

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Chapter III

THE LIGHT-YEAR AND ITS IMPOSSIBILITY

PHYSICS

Before getting to the heart of the subject, I repeat a few points cctti on vision already developed in my volume: The Problem of Space and the Conception of the World.

The phenomenon of vision must be examined in its two foundations mental moments: the reception, by the retina, of radiation luminous ctions and the process of vision proper

operated by the optical centers of the brain.

The first moment is known: light radiations penetrate through the pupil, until it reaches the retina, which constitutes the most noble part of the eye comes out. The retina arises from tissue nerve and represents the sensory portion of sight, that is which, in a camera, is the sensitive film; has the form of a segment of a hollow sphere and extends from the ucyte of the bulb of the optic nerve up to the pupillary orifice; it is not uniform but undergoes profound modifications that allow it to be divided into two fundamental portions: a rear one, which has the characteristics of sensory organ, having the ability to transform sea the light energy in nerve impulse, and an anterior devoid of these characteristics.

The retina has a layer of sensory cells made up of cones and from the rods and a layer of ganglion cells adapted to transport transfer the nerve impulse produced by the rods and cones to the centres higher nerves, where the sensation of vision is processed neither. This last layer, the cerebral portion of the retina, is a sort of outpost of the brain, which selects and leads everyone

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impulses derived from sensory cells. This is the second aforementioned moment: the elaboration of the optical centres.

The psychic mechanism with which the images received by the retina are transmitted to the outside, it is not known, by the way gua of many other brain functions, such as hearing, smell, the taste, the touch which constitute subjective cerebral responses to the stimuli from outside. This circumstance leads however to a consideration of the highest importance: the images gini that we see, are a mental product: we prolong in

linea recta radiation processed by the brain.

Projectivity in the mirror: apparent space and real space

An example of this process is constituted by the images visible in the mirror. An object that is projected onto a surface specular, it appears to us in a different place from the real one: the radiations of light depart from the real object and arrive on the surface of the mirror, deviate due to Descartes' law from a line and penetrate into our eye, which, due to a mental, psychic process, extends the radiation in a straight line of light that reaches it.

And we see the object "in" the mirror! Such a phenomenon also happens when we look at a photograph; the machina fotográfica fixes on the plate not a movement but a Pimma-instantaneous generation of single frames starting from an initial stroke infinitely small and is therefore always the brain of the observer who interprets the phenomenon.

We have perceived an apparent space with a line of vision rectilinear, and a real space, seen along the real path of radiation, and that is what the sense of touch and movement allow us to observe. Between the apparent space and the real space there is a relationship defined by rigorous mathematical formulas.

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Kant said «The head is in space and yet space is not the head».

Cosmic projectivity: apparent space and real space

An analogous process we can attribute to the observation of a cycle, from which we receive information through radiation coming from us, we perceive them and mentally, we prolong them

mo in a straight line. We propose an interpretation of the sky of-
different from the traditional one, driven towards the search for explanations
more reliable than those which the classical science of
the universe such as that of having to admit a phenomenon
implausible, i.e. light path times in the billions
of years at a speed of 300,000 km per second, with wavelengths
from equal to 0.4-0.7 micron and a frequency calculated from 400 to 700
trillions of oscillations per second. We formulate the hypothesis of one
real space that is projected onto an apparent space (designed by
mind) similarly to the phenomenon of the mirror, where the space
it is projected onto the apparent plane space, reflected from the su-
specular surface. This projection of real space in one
apparent (mental) space has the characteristics of projection
of a real object on the mirrored surface: preserve angles
and change its direction. The apparent sky, like a projected object
tato on the mirror, keep the angles and change the direction of the sky
real, that is, an inversion or geometric correspondence with-
forms, called transformation by reciprocal ray vectors, such as
I have shown in other writings. Applying to the physical universe such
geometric transformation the light radiations perceived by the
The eye follows curvilinear paths, for which the celestial bodies observe
vati are apparent rather than real as situad tungo le
reí te tangential to the curves traversed by the striking rays of light
our eyes all the time. We see celestial objects
along these tangent lines, i.e. in a (mental) space where the lines
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nee of universe are rectilinear (Euclidean space). The spa-
The real cosmic space is analogous to the space determined by the poles
of a magnet on iron filings sprinkled on a sheet of

paper with its characteristic electromagnetic curves (Maxwell).

Geometric distances and duration of light

The light-year corresponds to a length of 9.463×10^{12} km, or the distance that light is animated by a constant speed of 300×10^3 km/sec, it would travel if it could have the duration of an hour. This route, considered "straight" is the unit of measurement with which astronomers calculate (not measure) the distance from us to a star.

Attention must be paid to the meaning of the word distance and the word light. Distance is the geometric space between one point and another point. Light is the set of discrete elements called physical quanta of light (photons) or animated particles of energy from speed.

A physical train of propagates along a geometric distance innumerable photons, distributed non-uniformly (electric and Maxwell's magnetic field).

A distance is measured by means of a geometric unit called metre, whose standard (international metre) consists of a platinum ruler, kept in the Museum of Arts and Crafts of Paris, equivalent, with great approximation, as is known, to one ten-millionth part of an earth meridian.

Astronomers, to calculate a stellar distance, combine the geometric unit of measure with the physical unit of measure of light (photons) as if they were compactly distributed.

The light-year arises from the fact that in the triangulations of the calculation of the stellar distances the rectilinearity of the sides is assumed to calculate, and the photon distribution uniformity, related to

physical impossibility of the endless durations of the light itself, so I'll see right away.

But first let us specify with an example our ordinary measurements or distance calculations with the caveat that a beam of radiations of light, starting from the source, are fading for the divergence between the rays of each pair, and for the always less compactness of photons of the same radius.

If, for example, a light source is 10 meters away of geometric distance from me, I assume geometric as the unit of measure constant metric the metre; but if I take as a unit of measure physical constant, e.g. 100 million photons (quanta of light), in first stretch (let's say 1 cm) of the light beam are contained 100 million photons, but this second stretch is geometrically half of the first and so on from half to half the photons towards the source they are becoming more and more thickening (that is, they distribute non-compactly and non-uniformly - Law of Lambert). Therefore assuming geometric as unit of measure physically 100 million photons, my physical distance from the source, with innumerable halves it is almost infinite, while geometric distance (10 metres) is my geometric distance. It is concluded that the distance Terra Solé physical-geometric room in the classic measure system 150,000,000 kilometers in physics-geometry-, in the Teoría Endospheric, since at each straight exospheric kilometer corner small arches respond, which gradually become shorter and shorter towards the source, there are still 150 million Km. but with physical meaning being constituted by trains of photons, not superando the geometric paths of sunlight and stars 10,000 kilometers geometry meters with a probable duration of the journey light of hours, not of years. Alia half line «rectilinear solar rays»

corresponds in the transformation for reciprocal vector rays, the semicircle «curvilinear rays».

To the geometric kilometre, transformed «increasing» from partiré from the source, on the semicircle corresponds the kilometer (with si-physical meaning) decreasing in accordance with the physical law of

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lighting intensity inversely proportional to the square to the distance from the source. It could be said (to understand) that the lengthening of the geometric kilometer is compensated by the decrease in intensity of illumination. Match the mon-geometric length of a ray with its decreasing intensity of illumination stands at the root of the light-year.

If you want to measure the length of a stretch of river, use we will lose the meter; our result has nothing to do with it with the flow rate of the river water as well as the distance of a star has no relationship with the train of photons that travels through it.

Distances are geometric entities; the flow of water and the train of photons are physical entities.

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Distance law

The intensity of illumination of a screen is inversely proportional to! square of the distance from the source.

In fact, the amount of light that comes from a point lumi-
noso O falls on a square ABCD, at a distance double ca-
d would be on a square A' B' C' D' of double side and therefore of
area four times greater than the first. Perianth the amount of
light that would fall on A' B' C' D' would be the same as that which
falls on ABCD but with an illumination intensity equal to 1/4
than that which falls on ABCD.

The splendor, that is the luminous intensity of the unit of surfaces
ie, a double distance is $1/4$, a triple distance would be $1/9$ etc.

The intensity of illumination E is directly proportional
to the emission intensity and cosine α formed by the normal
to the ray incident with the struck surface and vice versa
proportional to the square of the distance from the source:

$E = \frac{I \cos \alpha}{r^2}$

(Lambert's first cosine law).

At given distances of m 3, 4, 5, etc. the intensity of illumination
produced by a source decreases by 9, 16, 25 times. In fig.
two rays of light leaving the source at a given instant are
separated by an arc AB , at a later instant by an arc $A'B'$,
etc. The light spreads throughout the spherical space; every surface
spherical each receives the same amount of light, but the intensity
of lighting on each square meter. decreases inversely by
square of the distance. When the latter reaches values
of millions of kilometers the intensity of illumination decreases rá-
gradually tending to zero, until extinction. The same quantity
of light emitted by the source illuminates an extended sphere $4\pi r^2$
where r is the increasing radius of each sphere and figure squared
to. If the radius of the sphere is 1000 km, the radiated surface
is 12 times 1,000,000 square km; if r is equal to 1,000,000
km the spherical surface is about 12 million square km.

If r is equal to 150,000,000 km, the illuminated surface has a
thousands of trillions of square kilometers.

In the figure, observe for example the arc AB , the arc $A'B'$
and the arc $A''B''$. These three arcs are sectors of the circumference;
the corresponding spherical surfaces each receive the same il-
lighting, the intensity of which, as the extension increases, goes rá-

gradually attenuating in the inverse ratio of the square of the distance until it vanishes.

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THE

For the classical theory the nebulae whose light would employ 200 million years to reach the Earth, it would be at a distance of 2,000 trillion kilometers: the figure is: 2,000,000,000,000,000,000,000,000 (21 zeros). The fabulous duration of propagation of light rays (light-years) is not the result of experience, but it necessarily follows from the premises from which Galileo starts classical cosmology and that is: Euclidean cosmic space, convex Earth and the attribution, extrapolating, to the cosmic space of characters of the earth's space. The light of the Andromeda nebula would take 2 million years to reach us, that of the galaxies more than two billion years away. The light with a frequency which is calculated between 400 and 750 billion vibrations per second, each ray constituting a very tenuous «thread of energy» in motion with a speed of 300,000 kilometers per second is so the illusion that could last for billions of years!

The speed of light

The speed of propagation of light (electromagnetic waves) which in vacuum) is taken as the fundamental universal constant and is usually indicated with C, even if the escape velocity of a quasar is hyper-c.

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The first determination was made in 1675 by the astronomer of Danish name Olaf Roemer who calculated the periods of the satellites of Jupiter in different eras, obtaining different results. Knowing I give this difference in distance and the time taken to travel it

(about 1000 seconds) Roemer calculated for the speed of light the value of 307,200 km/sec.

The determination of the speed of light, performed by James Bradley in 1728 based on the aberration of the stars, con- led to equal results (except for negligible differences); the same the same applies to other researchers such as Anderson, Essen, Bergrastrand, Alakson. These calculations are based on the hypothesis of correctness of the propagation path of the light.

It is necessary to clarify the concept of speed of light in the system heliocentric and the same concept in the cosmocentric system. There distance in the endospheric system is the length of a trajectory- rectified curvilinear air, whose geometric unit of measurement (me- tro) does not coincide with the physical unit of measurement (k photons). This the physical unit of k photons is not known, therefore it is not calculable the travel time of the physical body k photons is not known. Perian- to the speed of light is not calculable.

The average diameter of the molecules has been calculated, with various systems, reaching a value of the order of a few Angstroms (1 Angstrom = 10^{-8} cm), or one ten-thousandth of a microm; there classical Earth-Sirius distance is 9 light-years; these va- lutions, however, cannot be accepted because the photons of a ray of light, unlike classic assessments, does not spread distribute uniformly, the photons or quanta of energy do not travel jano compact but they are distancing until annulled of their action (see figure) moho time before reaching the observer.

The concept of heliocentric speed refers to paths of light physical-geometric with a constant unit of measurement, in the system cosmocentric instead the same concept is referred to units of mi-

variable geometric suras containing each unit of geo-

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metric is the constant physical quantity of k photons. The light travels

I make an enormous number of variable geometric units in parti-

ré from the source it fades until it tends to zero. That-

this path implies a non-calculable variable time, but ve-

similarly ultra-short in the geometric vicinity of the source,

but gradually increasing as it travels towards the observer

land carrier.

The Teoría Cosmocéntrica formulates the hypothesis of variable times

li of path of the light from the source to the observer, holding

note that illumination, as already said, is inversely pro-

portional to the square of the distance.

The calculation of C was carried out in the hypothesis of unit of time

po constant per unit of travel constant. From these assumptions

the classical value of C is enjoyed even in the depths of space

cosmic, except that Lambert's law leads to a progressive

vo dimming of lighting intensity up to its an-

nothing long before reaching the ter- observer

rest. As for the famous experiment of Fizeau la

speed of light was, yes, constant, but obviously for a duration

fractions of a second subsequent to the instant of emission of the

light, whose route from Suresne to Montmartre, round trip,

it was only $8.633 \text{ km} \times 2 = 17.266 \text{ km}$. Therefore, taking into account

than previously said, it is absurd to assume for the speed

tá of light the constant C value for durations of «billions of years-

ni". The light-year is therefore absolutely impossible.

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Chapter IV

FLAT SPACE AND CURVED SPACE -

HYPERSPACE - SPECIAL RELATIVITY E

FINAL RELATIVITY

With the advent of Einsteinian theories, they developed developing new cosmologies.

The classic universe of Newton was followed by that of Minkowski; the non-static (pulsating and hyperbolic) universes of

Friedman; Einstein's system of General Relativity, Fan- Piattié introduced his Final Relativity using the model

by De Sitter; stationary cosmologies proposed by Hoyle and Bondi-Gold, Gamow and Lemaître evolutionary cosmologies.

Fundamental problems are associated with this rich mass of theories.

mental as the meaning of hyperspace and curvature of space

and of time, the problem of the reality or appearance of phenomena

predicted by relativist theories, the meaning of stationarity and of

expansion, model of the Universe, the concept of relativity and the

Einsteinian theory of gravitation, then focusing on the di-

distinction between the relativist conceptions of theoretical universes a cur-

constant nature based on group theory and conception

of the real Universe with variable curvature, not related to this theory.

Hyperspace

To explain what a four-dimensional space is, yes

resorting to various expedients, the most significant and close to intuition

tion being that of the bianimal which, linked to a space a

two dimensions, he cannot imagine a three-dimensional space.

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Analogously, it has been said, a three-dimensional, bound being

to a three-dimensional space, it cannot conceive of a space

at four. This juxtaposition between the behavior of the white

animal and that of the three-dimensional being appeared to satisfy the need for intuition.

But was intuition really satisfied? A short reflection suggests a negative answer. We can't send us if such a problem really exists or is hiding in it. The mistake of confusing between geometric abstraction and physical reality approx. The space n dimensions in geometry to be well known it does not need to be illustrated. What needs to be investigated is why we speak of physical space with more than three dimensions. Among the first responsible for this is Minkowski, who, with Einstein, introduced came up with the term "four-dimensional" to mean space-real time.

It is true that these authors take care to specify that the three spatial variables x, y, z and the time variable t could be merged but not confused, but this did not prevent the most famous texts to still linger to illustrate the events of the animal.

The idea of geometric representation that Minkowski has datum of Special Relativity arises from observing that the transformation Lorentz's mation works similarly on spatial coordinates x, y, z over time t , hence the opportunity to interpret mechanical phenomena, rather than in ordinary space, in a four-dimensional space in which time functions as a fourth coordinate. However, since in space-time it doesn't happen at all that a three-dimensional being faced the problem of conceiving the fourth spatial dimension, is completely out of place, in the question in question, consider the animal not having the possibility of conceiving the third dimension, and this because in the space-time real space dimensions are three and do not go confused with the temporal dimension that a character takes on

analogous to the spatial ones only in the geometrical representation
ca : in reality space and time cannot and should not be

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confused.

It is known, in rational mechanics, that the ellipsoid of inertia is one
geometric representation of the moments of inertia, but it is
only one interpretation: to insist on the vicissitudes of the biaminal
aforesaid is equivalent to believing that the ellipsoid of inertia, instead of
be a mere geometric interpretation of the moments of iner-
aunt, "identify" with them.

A convenient proposal could be to not do it
more use of the term "four-dimensional" when referring to it
to the real world: it will be granted that such suppression spares
would obscure conceptual and useless efforts and how many forward
in the shifting sands of relativity.

Strange, just about the Minkowski diagram,
notes that «he soon forgot this original diagram-
matic and an absurd reality is almost generally attributed to this
this representation... the hypothetical continuum became a semi-
four-dimensional space." But to the enigma of the «four-
spatial dimensionality» is associated with that of the curvature of the
space and time.

Curvature of space and time

Also to explain this "mystery" well-known authors are
resorts to approaches similar to the previous ones. Like a plan
it curves in a three-dimensional space, it is explained, so a spa-
three-dimensional space "curves" in the fourth dimension. But not
only space "curves", but also time!

What a "curved time" could mean no one knows, neither

will ever know, except perhaps the authors, the critics and the merchants than 99 percent of abstract paintings.

Here too the rigorous and recommended distinction is imposed by Veronese, between geometric representation and reality. Until we remain in the interpretative field offered to us by geometry

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analytical, space-time can take on the suggestive aspect of a cone (Minkowski), a cylinder (Einstein) or a hyperboloids (De Sitter).

To allow the tracking of Einstein's chronotope (fig.

1) the spatial coordinates are reduced to two (circumference)

the third coordinate being time. For the representation of

De Sitter's Universe (fig. 2) is the third coordinate, being lo

expanding space, looks curved. As you can see it is not

of the "curvature" or "flatness" of time, but simply

of its geometric representation, what is sensitively

more understandable.

As for the «curved space» we must distinguish: 1) the spa-

uncle geométrico, which is: flat if the Pythagorean theorem is valid in it

ra (Euclidean geometry); curved if, on the other hand, the re-

Pythagorean action (non-Euclidean geometries); 2) the physical space,

which is defined: plane, if admitting the hypothesis of propagation

rectilinear tion of electromagnetic waves, for description

Euclidean geometry is applied to the phenomena of nature; cur-

vo se, admitting a curvilinear propagation of light, for

the description of the phenomena of nature applies a geome-

non-Euclidean tria.

Newtonian space is flat because the trajectory of lu-

ce, supposedly rectilinear (in the Euclidean sense), requires the application

ne of Euclidean geometry; the Einsteinian space of Relati-

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General life is curved because gravitational electromagnetic waves
/ional, undergo the action of the gravitational field and therefore
gcodetics traveled by light, not being Euclidean, requires
the application of a non-Euclidean geometry.

Depending, therefore, on the physical theories adopted to explain
the phenomena of nature we apply a type of geometry or
re another: it is the type of geometry that we apply that makes us
I will define flat or curved (in the Euclidean sense) the physical space, that is
the set of material bodies and energy fields that constitute it
they understand.

Therefore, it makes no sense to consider the curvature as a ca-
intrinsic nature of physical space. To say that «space or time
or space-time is curved", and worse, "curves" is an expression
which should be abandoned in favor of rigor, of pre-
cision and clarity.

Reality or appearance of the phenomena predicted by reiativist theories
Perhaps the most discussed problem, linked to the transformation of
Lorentz, is that of the variation of length, of duration
and the mass of the body as a function of its motion.

Are these real or apparent phenomena? We have to be precise
first of all what we want to understand by real and what we want
mean by apparent.

If an observer K sees a ruler pass before him, he travels
with uniform rectilinear motion at a speed, with respect to
him, comparable with that of light and proceeds to measure it
length, the result of its measurement carried out (with only half
zi optics) differs from a similar measurement carried out (with prin- means

typically (at least) from another observer K' , united with the rest of the rod and precisely the length l obtained from the first observation is less than the length l' detected by the second.

We will have, according to the Lorentz transformation.

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where v is the speed of the rod and c is the speed of light. For observer K the ruler appears shortened. What does this mean?

It means that the length detected by K traveling jointly with the ruler, is true: K detects a shortening of this length, i.e. detects an apparent length.

This is the crux of the matter and so it was considered by Enrico Fermi, from Straneo, from Castelnuovo and from many other all scientists: this has not prevented and still does not prevent that still discussing a problem that the same invertibility of the equations of Lorentz puts us away from any doubt. Indeed, if it were K' to judge the length of a ruler identical to that the previous one but now in solidarity with K , would be K' to detect for this ruler has a smaller length than that detected by K .

From this it follows that the ruler traveling with rectilinear motion unites in a supposed pseudo-Euclidean space (with only the inter-physical world of light) empty like Euclidean space, the ruler really does not shorten at all, does not suffer any contraction inherent in its molecular structure, such as erroneously Lorentz himself thought of you at first, then changed his mind definitively.

We therefore conclude that the true length is the measured one mainly with the intervention of touch (tactile space), while the apparent length is that measured with the intervention only of vision (optical space). I omit a similar reasoning

to be done for the «dilation» of time, a purely ap- phenomenon relative.

These fundamental notions and findings must always be pre kept in mind when considering events from a point of relativistic view, that is, with the use of founded transformations on group theory, such as the Lorentz transformation of Special Relativity and other relativistic transformations, including, in particular, that of the Final Relativity of Fantappié, developed hopped by Giuseppe Arcidiacono.

The journey imagined by a distinguished Physicist is famous, such as was P. Langevin: he assumed that one of two young twins it spun with fantastic speed from the Earth, pushing itself up to one distant star and returned with the same inverted speed to Terra and stopped there.

Assuming the translation speed v sufficiently large (next to that of light) the twin who had traveled he could have been still a child, while the other remained constantly on Earth, it should have been very old!

That this is only an absurd paradox is proved by the fact which, due to the invertibility of the Lorentz transformations, is the aged traveling mello that would have found child, to his return, the twin who remained on Earth.

Add to this the serious circumstance that illicit use has been made of the Lorentzian formulas which predict only uniform rectilinear motions (otherwise the transformation would not leave unchanged even not the form of the law of motion), while the traveling twin, reversing the course for the return, it is animated by an acceleration.

The problem of the reality or appearance of phenomena in

the Special Theory of Relativity should be considered in an analogy in other relativistic theories, based on group theory especially in Final Relativity.

The unification of the electric and hydrodynamic fields it has an apparent and not real character, because it depends on the distance z from the observer. «It will have to happen, writes Arcidiacono, that a purely hydrodynamic phenomenon, which occurs on a Galassia distant, it will have to appear to us, due to the effect of the distance, of magneto-hydrodynamic nature. At small distances from the observer... the electromagnetic and hydrodynamic fields result are independent of each other. At great distances instead... the two fields come to merge intimately, through the constant universal r , in a single magneto-dynamic field».

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Whether a conducting fluid (e.g. mercury) or a gas ionized (plasma) is immersed in a magnetic field, a coupling between electromagnetic field and hydrodynamic field mic, in the sense that a hydrodynamic motion gives rise to cor- electric currents. which, in turn, generate actions that alter the state of motion of the fluid.

If, however, the hydrodynamic field is the electromagnetic one are independent of each other (that is, the first is not immersed in the the other) and yet to a distant observer the phenomenon is has a magneto-hydrodynamic nature, it is clear that it is not of a real phenomenon, but only of an apparent phenomenon.

This clarification around the problem of reality or

The appearance of the phenomena predicted by relativist theories develops pate in the group theory scheme of rigid movements highlights the fundamental character of these theories, namely

the fact that their genesis is linked to purely material needs -
matic, as Arcidiacono warns regarding the Re-
the activity of Fantappiè and as Straneo warns (1, pag. 81) for quan-
to regards Special Relativity.

It is known in fact that, to write a transformation that gave
reason of the experimental results obtained by Michelson-Morley,
Poincaré, wanting to achieve a transformation that was not alone
approximate as the one Lorentz had found, but it was
if exact, he resorted to the mathematical theory of groups, based on the
which it could be rigorously demonstrated that the only transformations
tions, which left the shape of the optical laws unchanged, were
given by certain equations where a magnitude and de- figured
terminate according to some particular condition of the problem
that it was placed. In the search for a law of transformation
uniform, which leaves the form of the fundamental laws unchanged
electromagnetic fields, the mentioned equations are applied to a ca-
so experimental, that of Michelson-Morley, and equaling it
the results it will be possible to determine the numerical value of the constant.

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case we find for c the value of the speed of light.

So the constant c was born from a mathematical need for
account for certain phenomena. Whether it be theories that associate-
no to the simplicity of mathematical formulas a structure of
more world simpler and more schematic than the real one proves it
also the fact that, for example, while the value c is insurmountable in
In the sphere of Special Relativity, in Final Relativity it is seen
the speed of light is no longer a limiting speed, whereas there is
its entry a time limit r/c .

All this takes away only the transformations of Relativity Ri-

strict, within the limits of the field of their validity, represent one very valuable tool in science: the modern gigantic machines china, which are used in nuclear physics laboratories for this purpose to produce high energy particles (synchrotrons, betatrons, etc.) must be designed in order for them to function, based precisely on the laws of Special Relativity; and can- we are likely to expect very useful applications of the relationships of other theories based on group theory.

But when from the effects foreseen by the aforementioned relations lativists let us move on to an objective structural vision of the Uni- towards real (cosmology), then we must abandon the abstraction of a space-time with constant curvature of relativist theories based on the group theory of rigid movements (roto- translations), to introduce into our equations the characteristic data characteristics of real space, which has variable curvature: it is what did Einstein in his theory of General Relativity, where the space considered is the real one, at least in the first approximation mation, a space, that is, gravitational.

"The gravitational field, Einstein points out, deforms my stiff throats". In the Endospheric Theory we consider a space, which is even more approximate to the real one: it, as well as gra- vitational, it is electric. The variable curvature (with the consequent

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non-rigid motions) of the Universe in General Relativity is linked due to the presence of matter as well as the curvature of the Universe Endospheric is linked not only to the presence of matter (actions graviational), but also in the presence of the springs of a cam- universal electric po.

It is necessary to specify the entity of the difference between the curvatures of

Einstein and those of the EndosJerica Teoría: the former are neglected bilities being linked only to the gravitational field, while the se-
conda are related to both the gravitational field and the electric field
tromagnetic; the former have a radius of curvature of billions
of Euclidean kilometers (the limit of the Universe is approximately one
plane) while the second ones have a radius of curvature not greater
day of 6370 Euclidean kilometers (Earth radius).

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Chapter V

«RELATIVISM» AND THE ROLE

«PRIVILEGED» OF THE EARTH

"Relativism"

An objection, which has been raised against the Teoría Endo-
spherical, is this: the hypothesis of the curvilinear propagation of light
(field theory) can be done, as well as by the observer ter-
restre, even by an observer from any other planet, for
e.g., of Mars. He too could imagine an endo-universe
spherical, of which the concave surface of Mars would constitute the
side.

It is therefore absurd to think that the universe is cosmocentric
is real, because otherwise they would have equal right to be with
real siderad the different universes observed and, like that, inter-
pretad by the observers of the various planets. So it's puree
abstractions, of pure mathematical structures, which cannot cor-
respond to physical reality!

So far the objection.

We shall immediately observe that the hypothesis of the existence of a habit
many on the external convex surface of Mars is done by analogy
already with the inhabitant on the supposedly convex terrestrial surface; in

In other words, the hypothesis that Mars is inhabited immediately implies one second, which is twofold, namely the hypothesis that the surface of Mars whether inhabited externally or internally. The first hypothesis is postulates for analogy with the Earth, whether concave or convex; the second possibility, which it implies, is doubly analogical: if the surface of Mars is supposed to be externally inhabited.

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this is done by analogy with the convex surface of the Earth classical system; if it is assumed instead that the surface of Mars is inhabited internally, this is done by analogy with the surface concave of the Earth of the cosmocentric system.

The aforementioned objection, therefore, implies the following circumstance: the objector starts from the implied affirmation of dwelling on the convex surface of the Earth, from the statement, that is, that the system of the Universe is the traditional one and therefore concludes that the hypothesis of the curvilinear propagation of light is a pure one hypothesis to which a real physical law cannot correspond, even though it satisfies nothing to a coherent mathematical structure of the Universe.

From this it follows that such a propagation hypothesis curvilinear idea of light can be formulated, and only as a mere exercise intellectual quotation, even from an observer located on the external, convex, surface of Mars.

The objection in question is therefore vitiated by a prejudicial, that is, that the Universe certainly has the structure traditional: one objects, in short, prejudicially, to the assertion of the cosmocentric system that the Universe is not cosmocentric, but Copernican.

It is therefore not a real objection, because it derives prejudicially from the affirmation that the true system is

but of the world it is the classic one: to be a real objection
the argument raised should be independent of any
any concept of the universe, be it Copernican or cosmocen-
trico, so as to let us see that the argument itself carries
to affirm the validity of one or the other of the two systems
me. Instead we pretend to proceed in the exact opposite direction:
in fact with the objection it leads to validate one of the two systems
mi, but one of the two systems, prejudicially stated as
The only true one leads to the objection!

Then follows the obvious admission that the observer assumes
I'm located on a "certainly" convex earth surface can
you represent an endospheric but certainly abstract universe
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to, certainly not corresponding to the real world; it's the same
what can the hypothetical inhabitant of Mars do, located by analogy
with the Earth's surface, on the outer surface of that planet.
Both observers, the terrestrial and the Martian,
could make the same speech and say: I am situated with cer-
height on the convex surface of my world, but I can build
some abstract structures, mathematically valid, certainly not
corresponding to reality, but such as to allow me to configure
re in my imagination a hypothetical universe enclosed by hypotheses
concave walls of the surface on which I stand.

The hypothesis of the habitability of Mars by analogy with the su-
terrestrial surface can be associated with the other hypothesis, that is that Pos-
Martian servant is found, again by analogy with the surface
cie terrestrial, not already on the external, convex surface of his
globe, but rather on the inner surface, concave, and this does not apply
worth considering the Endospheric Theory of the Universe.

The objection raised at the outset is vitiated by the circumstance that two opposing hypotheses are mixed in it: the Copernican hypothesis and that cosmocentric.

We do not perceive in this objection that it is tautological to say that the Copernican system leads to... the Copernican system. The preliminary ruling from which we start excludes that the hypothesis of the cosmocentric universe can correspond to reality and therefore of the objection which it is believed to oppose to the cosmocentric system it is pleonastic, superfluous, because the precondition that the universe is certainly not cosmocentric precedes the objection itself.

In this objection only the Copernican hypothesis is actually made: the two hypotheses are not compared impartially.

The hypothesis of rectilinear propagation of light leads to the assertion that living beings inhabit the external surface either of the Earth and of Mars (allowing however the habitability of these planets).

The hypothesis of the curvilinear propagation of light (teoría del campo) made by the terrestrial observer, leads to the assertion that

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living beings inhabit the inner surface of both the Earth and that of Mars (allowing anyway the habitability of this planet). The analogy with the Earth (and not observation), which has once the scientist has been educated to make the hypothesis of the habitability of Mars, he must be conducted to the end, without mixing the two opposite hypotheses.

The terrestrial and Martian observatories are either external or both within the surface of their world. This is because the only reason that led to the hypothesis of the habitability of the planets is the analogy with the earth's surface. No-

no one has ever observed any inhabitant on the surface of the plains
ti: these are just analog conjectures. The objection then posed
at the beginning it has no foundation, because, as he said
Poincaré, «there is no paradox that cannot be demonstrated when
mix two affirmations in the premises of the proof
ni (or hypothesis) contrary".

Whether the Universe is cosmocentric or not, it must be
decided by the consequences that this admission entails.

If the hypothesis of the Endospheric Universe involves the explanation
of all the observed facts already explained by the old theory, and furthermore
three the solution of even a single weak point of the old con-
I concede, this hypothesis is more valid than the old one, this structure of the
The universe is more valid (more true) than the structure of the universe
traditional.

Admitted the greater validity of the super Endospheric Universe
placing an «external» Martian observer would mean formu-
make a hypothesis not even supported by analogy, a hypothesis
yes completely arbitrary, devoid of any foundation an-
than purely theoretical.

However, we must add a further consideration.

When the Theory of Relativity appeared, there was opposition
slow rose up against it.

Men of science, even well-known, cursed them

Einstein. Vincenzo Cerulli, then President of the Astro-
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nomica spoke of a "degenerative crisis" that had occurred in the camp
scientific.

Michele La Rosa wrote: «We feel a breathless sense
of bewilderment, a deep and acute unease, which comes from

I will feel the very foundations of our region". Then things changed. Objections to Einstein's ideas turned out to be more psychological than rational: to understand to understand relativist ideas it was necessary to change a certain way of translating dictionary to think. A certain traditional mental attitude, Relativity asserted itself triumphantly mind.

Then, as often happens, he went even further, he became di- re alia Relativity what Relativity did not say and they were born absurd "interpretations", like the pleasant story of the twins of a physicist, albeit an eminent one like Langevin was.

"Relativism" was born, a deteriorating mental attitude re in the shadow of a Theory that nevertheless has a great scope but, both in the scientific and in the speculative field.

The síoria offers us many examples of these "schools" that arose on the trail of great masters: "schools" that often distort Palto con- keeping to the original doctrine. "Relativism" is rampant!

You do not strictly abide by the terms and conditions below which it is permissible to speak of relativity and pleasant paradoxes arise, but worthless, interpretations and arguments apparently suggestive, but without rigor in their premises.

Relativity teaches that for an observer located in a three- no in motion the images of the places, which it crosses, are identi- than to those that he would contemplate if the places were moving verses and he stood still. Omitting, now considerations a lot important, around the meaning of motion and rest, it does not seem that it can be doubted that it is the train and not who moves the landscape! The Lorentzian reports are of the highest interest and of greater fecundity, as we all know, but we don't admire ourselves

we are sick of "relativism" falling from the frying pan into the fire!

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The "privileged" role of the Earth

A second objection to the Endospheric Theory has been formulated mulated by a famous French scientist in a letter, to me sent from Paris on 20 January 1961, which reads: «The geoperipher-ism of Theory restores a privileged role to the Earth and this this is the point for which I don't agree with the theory».

The critical arguments to this second objection are similar to those already opposed to the objection already discussed above.

Here too the objection does not lead to validating either of the two systems, but one of the two systems, prejudicially stated thus me valid Púnico, leads to the objection. It is coming from the system but Copernican that one can possibly speak of a private role envoy of the Earth, is admitting that the Earth is a "planet" that its privileged role cannot be considered justified compared to the "other" planets.

If the Earth were a planet, if, what is the same, the system of the world were Copernican, precisely it would not be at all justified to attribute a privileged role to the Earth.

But what does it mean, for our objector, to attribute to Terra a privileged role?

It means referring to the Earth's "role" of being the boundary of the Universe, means, that is, to refer to the Cosmocentric system-co, in which precisely the Earth is not a planet and therefore not it makes sense to speak of a privileged role.

Two opposite hypotheses are mixed again, which are resolved in a contradiction. Also in this objection we start from Copernican system to reach the... Copernican system: pu-

ra tautology.

If we can speak of privileges, it is, on the other hand, precisely by analyzing the classic system.

In it, among all the paths attributable to light waves, yes must admit the most singular path, the rectilinear one. Between all the infinite lines, the straight line is the most particular case, it is Pec-
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ception, it is the behavior that clearly distinguishes it from all the other lines; the straight line is privileged over all straight lines constructible or conceivable due to its very particular character, which is not it has nothing in common with all other lines: it is the only line which has an infinite radius of curvature at every point.

That the real universe is dominated by a law of propagation of electromagnetic waves so singular, "privileged", is less probable than the opposite hypothesis, that is, the hypothesis that always obeying a certain law, the light rays take on no different curvatures at each point and for each direction, curvatures ranging from values that tend to zero to infinite values.

There is no reason to bind the propagation of light to a geometric law as singular as that of the straight line Euclidean: Euclidean geometry, in the new concept of the world, it no longer has that privileged role it had in the classical concept.

Another singularity or «privilege» we find, in the classical, in the rigid motions to which bodies are subject. Of all the possible laws, to which bodies in motion may be subject, from those involving very slight deformations to those involving sensible formations, the law of rigid motion is a limiting case, a privileged case. Nature is probably not subject to laws of this singularity, but albeit to more general laws. If by

privileged roles can be talked about, therefore, it is precisely by analysing the classical system, where one must admit, as a consequence necessary of the same structure of this system, rigid motions (of bodies) and straight paths (of light).

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Chapter VI

SPACE TRAVEL - INERTIA

An observation usually comes from someone who comes across the new theory: «Based on calculations according to the classical theory space probes go just how and where they have to go, re-returning how and where they have to return».

Let us now consider that from the experiments of American satellites and Russians some important data emerged:

- a) The space between the planets cannot be considered empty, so Newton supposed it. The concentrations of the electrons emitted by the sun lead to consider a greater extension of the solar corona; said electrons must possess a energy corresponding to very high temperatures. The interplanetary is a part of the solar atmosphere, which is much more extensive than previously assumed.
- b) At a distance of more than 5 terrestrial radii the magnetometers of the different satellites recorded systematic field differences magnetic from the data calculated on the basis of the theoretical magnetic field.

Particularly impressive achievements in this field were recorded by the Pioneer V launched on March 6, 1960, which achieved a distance of 5 million kilometers.

These observations seem to confirm the existence of neutralized plasma emitted by the Sun and traveling through

I know space producing storms upon its arrival on Earth but-
 gnetic and other geophysical effects.

In a statement released by Tass, the Soviet expert on
 astronáutica Sternfeld on April 21, 1959 announced that the Lu-
 nik III had revealed in its movement some particulars in con-
 trast with the Newtonian laws of Celestial Mechanics. The variety
 condensations of spatial energies caused speed drops
 tá to Vanguard I, Sputnik III and other satellites.

All this offers justified reasons for criticism of the current Theo-
 theory of the Universe: Newton's law presupposes empty space
 to, while the latest experiments lead to exclude it. A pro
 repository of the «emptiness» Louis de Broglie (Journal de Phisique, dec.
 1959) stated: «The void appears quite paradoxical to us
 mind endowed with important physical properties. M. Bohm calculated
 a formidable amount of energy, 10^{27} joules per centimetre
 cube".

As for the temporal coincidence of the rockets going and returning
 I return the concordance with the calculations made was not, how
 you think, exactly.

In 1959 the Russians launched the Lunik II which landed near
 the Sea of Serenity on September 12, 1979. For a trip of
 381.203 kilometers the aircraft took 83 seconds longer than expected
 i'm. By means of easy calculations an average speed of approx
 3 kilometers per second. Multiplying 3 by 83 gives 249
 kilometers behind the calculations made at the table.

As regards the affirmed precise concordance therefore between the forecasts
 obtained through classical calculations and actual experimental results
 mentalities we have to surrender to the fact that this precise concordance

it has not been verified. On the other hand, consider that in the train journeys often the calculated times and the actual times do not coincide they give. But the discussion does not end here.

The classical space is considered uniform while the space endospheric (electromagnetic field) uniform is not.

About the durations of the journeys in the spaceship it is necessary to bear in mind that bodies moving towards the sky in the endospheric space are subjected jets with an increasing intensification of the universal magnetic field versale, which, by opposing a growing resistance, slows down, delays

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the motion as well as the occurrence of expansion and contraction phenomena tion.

Einstein said: «The field deforms my rigid rules». There speed therefore varies without this being able to be warned or from earth, neither by travellers, nor tampoco is easy (if not impossible-ble) calculate the entity of such delays; however such slowdowns partly compensate for it and balance the duration calculations, carried out assuming that the space is uniform, and this by the equivalence (equal mass gliance) between the endospheric and exospheric spaces.

The further one goes towards the sky in cosmic space, the more the concentration of energy increases.

They correspond to constantly increasing endospheric densities almost zero density in the classical space. From space to media almost empty (Lámmel, Eddington) and featureless (curvatura) one passes to the natural space of variable curvatures; in any field of nature the geometric straight line (a dimensione) is never observed.

1 two physical systems, connectable by geometric transformations- that flawless have the same mass, but each has infinite extension

sion and enormously rarefied matter, the other immense power
za and spatial concentration tending to infinity.

One more consideration about inertia. It is stated that the
spaceships follow many inertials, i.e. without acceleration. In the
new system there can be no inertia in the classical sense. Already the
famous Faraday in 1837 gave a new address to the studies of
electrical phenomena that occur in the medium (whether it is empty or a
dielectric) attributing to lines of force ("tubes of force") which
they ply the middle, a real existence and not a simple value
geometric representation of the field.

An endosphere "inertia" corresponds to the Newtonian inertia.
pattern that the ship follows due to the nature of electromagnetic space
magnetic along the curved lines of the same spectrum ma-
gnético (lines of force that are formed, for example, in a filing of
iron sprinkled on a sheet of paper arranged over the two poles
of a magnet). As for the joined starting points (see chap. I).

and upon arrival on the land of Sonde, they are the same with the me-
same directions in the two concepts of the world, given resogonality

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of the geometric transformation, i.e. the angle with respect to the ground
lo under which the object both departs and arrives on earth e
the same in the two systems; the probe is going just as it should go
returning how and where it must return (Table XI).

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Chapter VII

THE LAW OF CONSERVATION OF ENERGY - TERRESTRIAL DEPTHS - SPACE CURVATURES

The law of conservation of energy states that in no

in the process, energy is created or destroyed, remaining unchanged to the total energy (Mayer, Helmholtz, 1847).

The lines of force of the magnetic induction field produced by a magnet they are directed from the North (N) to the South (S) pole, outside the magnet and from the South (S) to the North (N) pole internally.

In the Endospheric Theory, in the magnetic spectrum, at the pole N is the Sun and at the S pole is the Stellar Centre.

The universal energies go from the Sun to the Stellar Center conveyed by a magnet (externally) and continue to the Centro Stellare and al Solé (internally). Energy circulates and this explains the "eternity" of solar energy independent of any protonuclear fusion cessation inside the Solé. There is a circular motion of energy without any dispersion and without any phenomenon of energy loss.

In violation of the aforementioned energy conservation law yes, in the classical system the energies start from the Sun and the Stars and they disperse to infinity.

In Einstein's system, then, the Universe presents a curvature, albeit small; the infinite and unlimited space of the cosmologia Newtoniana is replaced by a still unlimited space but finite in the sense that, starting in one direction, it returns back to starting point.

Eddington defines the classical space as "empty" by noting that

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there is an average of one star every 20 parsecs, one parsec being one length of 30 trillion kilometers.

So the radius of curvature of the Einstein universe has a length of trillions of kilometers, while the radius

of curvature of each of the lines of force of the electromagnetic (Endospheric Teoría), which permeates the universal space, has a maximum length in Euclidean terms of 6370 km (rag-terrestrial) and that is a curvature $K = 1/r$ enormously greater bigger than that of Einstein's universe.

If we consider the time that the energy of a force line takes to return to the starting point, this duration is billions of of years that is almost infinite; the law of conservation of energy appears improbable, but this law is fully respected in the Endospheric Universe where the eternally circ- breakfast takes place in stark contrast to the dispersion of colossal quantities of energy emitted by the Sun, the Stars and the Galassie in the classical system.

As can be seen in the drawing of the magnetic field pro- drawn by a magnet, a field which, enormously enlarged, al- tro is nothing but the universal space, the energies go from the Solé N to the Stellare S center (externally) and continue from the Stellar Center lare S al Solé N (internally).

Now in Einstein's system the return to the is not explained starting point with a physical reason as it happens instead in the Endospheric System, nor much less is the disper- explained infinite fusion of universal energy. With this consideration- tion can be affirmed that in the new system the circulation of the - the universal energy, in harmony with the dictation of the law of con- conservation of energy, has an incontrovertible physical basis.

As to greatness in the new universe, we need to pause on the word greatness.

For example, if we show a farmer an orange and he we ask if its peel or its seed is bigger, he

he will say that it is the largest peel. But if we consider the seed in-

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its potency, in its genetic content of innumerable plants of oranges, then it will be better to accept that the seed is enormous bigger than the peel.

It is a question of distinguishing in the word "greatness" the meaning to of extension and that of power.

In the Endospheric Theory the Stellar Center has a magnitude infinite ∞ . Aristotle's act and potency return: ∞ extremely large potential coincides with infinitely small extend them.

If we refer to the center of the universe, we see it in his geometric representation of Table XV, where the arrows ver- if the outside they indicate the Earth which is "smaller" than the center Sun-Stellar Center, where all the energy of the Universe is concentrated i know. We are used to a geometric conception, i.e. abstract, of space, so it is unusual to see an extended center sionally small, but, potentially, enormously large.

We cannot therefore use the compass to find the cen- tro of the Earth, which surrounds the universal space. We have to detach-arci from the geometry that is used in the « uniform » space me » which belongs to it, and therefore cannot be used for lo concentrated, non-uniform space of the Endospheric Universe.

The Center of the Universe is the bipolar field Sun-Centre Stel- where Sun and Star Center are, with respect to the usual con- classic concept, relatively close, but loses meaning in the new concept of space The habitual idea of geometric distance.

The geometric figure needs to be interpreted. He returned born to the idea of the size of the seed compared to the peel. observe-

do the terrestrial layers, those reached so far, one might think that one proceeds in depth towards ever greater densities, se- as well as in the Endospheric Theory the opposite is stated, because energy densities and vitai are considered.

The greatest density, in this sense, is met with hand a as we advance towards the Stellar Center and the Sun, in which enormous amounts of physical energy and vitai are concentrated, such as

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happens eg. in the seed of an orange, where we detect in the main physical and vital signs, harbingers of innumerable plants, enormous sizes memente greater than the size of the peel: inside the seed germinate, like the human embryo, those energies physical and vital that give rise to the prodigious phenomenon of life.

The Universe is a living organism where we find the power Aristotle's tense and act: the infinitely small in extension coincides with infinitely large in power.

Magnetic field produced by a magnet (Magnetic field of to magnety. the lines of force of the magnetic induction field produced by a magnet are directed from the North Pole (N) to the South (S) extremely to the magnet and from the S. pole to the N. internally.

At the pole pieces the field is very in- tense.

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Chapter VIII

THE SUN GIVER OF LIFE

Solar energy and its conservation

The Endospheric Theory allows us to solve the problem of the constancy of universal energy, in perpetual circulation: the pro- problem of the energy emanating from the universal center and spreading

loses in the old system almost everything indefinitely remains instead Resolved.

The amount of energy was calculated using the pyroheliometer *gía* (solar constant) which reaches one cm² in one minute of surface placed at right angles to the sun's rays and *ap-* penalty outside the earth's atmosphere: a *quan* has been obtained amount of heat equivalent to 1.937 calorie-grams.

The sun emits more than 100 billion energy every second of billions of kilowatt hours, according to the classical system.

The flow of energy that the sun radiates in a year amounts to 2.88×10^{33} calorie-grams. «Near the center of the Solé, he writes Deutsch, at a temperature of 20 million degrees Celsius, atomic nuclei collide with such violence as to transform into in each other.

The most important of these processes produce helium nuclei² starting from those of hydrogen 1. They are the so-called cycle of carbon and the proton-proton reaction.

By means of these thermonuclear reactions, 564 million tons of hydrogen are transformed, every second, into 560 million tons of helium. Most of the 4 million

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tons of helium which is thus dispersed every second, is converted into radiant energy, and this flows, outside the *su-* incandescent surface of the Solé, at the rate of half a million minutes billions of billions of horsepower. Of this colossal quantity *tá* of energy the Copernican Earth receives a tiny fraction, even less than two billionths; planets receive a few dozen of billionths. «Where does the radiated energy migrate, writes Lámmel from the sun? Only a very small fraction reaches the Earth

and on other planets. Energy really sinks into nothingness infinite and unreachable?...».

The problem of the solar energy source and its refuelling classically remains unsolved. And so it remains for Armellini too, while resorting to the Theory of Relativity, which for reasons we are not here to develop complexity. This dispersion-
ne of energy, which we have already dealt with, is in contrast with the great "law of the parsimony of nature" as he called it Maxwell.

According to the endospheric theory the energy of the magnetic field co universal, like the lines of force of the induction field magnética produced by a magnet, circulates externally and in-ternately to a magnet connecting the Sun and the Stellar Centre: an indisputable solution.

The chlorophyll synthesis

What makes all manifestations of life possible on the earth, says Mezzetti, is the continuous replenishment of solar energy re, which is utilized through the chlorophyll synthesis.

We now proceed to a brief scientific description of these this process.

When a body has the ability to do work, yes he says he has energy.

The master builder has energy in his muscles, the drawn bow has the e-74

energy in the elasticity of its fibers, the car engine has energy in the petrol in your tank.

Energy is the ability to do work; then the energy turns into work and work turns into energy, Inte-
we give the height from the ground by position, i.e. the relative height

to a pre-selected quota considered as «zero quota» of reference chin.

The energy of position possessed by a body depends on: the quantity of matter of which it is made, i.e. by its mass, by so-called «attraction of gravity» to which it is subjected, by the height at which the body is with respect to the reference system chin. An example of a cycle of transformations of a certain quantity type of energy in work is that of a «roller coaster», a system which, like the pendulum, transforms the energy of position into kinetic energy and vice versa.

However, we see that perpetual motion is impossible. If we let's touch the wheels of the roller coaster we discover that they are hot, if, during running, they have heated up due to the effect of friction. That- This in turn produces heat, which is an energy called energy - already thermal.

For the same amount of positional energy lost from weight, a certain amount of water heat is always produced stopped by the water in which this weight is immersed. Joule got this result by measuring a certain quantity of water falling from a height, the rise in its temperature and the distance covered from the falling weight.

Even in the case of the pendulum or the Energy roller coaster position of the trolley or of the rails is transformed into kinetic energy and this, due to the effect of the friction of the air (pendulum) or of the rails (cart), is transformed into heat, i.e. into thermal energy. Energy, like matter, is conserved: it is not created, neither it is destroyed but it is transformed. The principle of conservation of Energy can also be expressed like this: in a closed system, that is without relations with the outside, the sum of all forms of energy

already remains constant.

A direct source of heat is wood combustion, but

it must exist within the wood before burning. The-

Thermal energy is released from wood when it transforms

into ashes (salts) and smoke, that is when its large organic molecules

are reduced to simpler molecules such as CO_2 (anhydri-

de carbonica) and H_2O (water). Big molecules have

another form of energy: chemical energy. To possess energy

Chemistry is the combination of wood and oxygen. The combination of ash and soul

dioxide carbonica, which results from combustion, is free of oxygen-

and can no longer burn or produce heat.

One of the characteristics that distinguish living beings is their

possibility of "making an effort". A being is alive if he can

release energy by performing certain actions. Even the stones on the tor-

ings have energy, but they don't go up there spontaneously

and when they fall to the ground they remain inert.

Heat production is a hallmark of life.

From his accurate measurements Lavoisier, observing that a topoli-

no or a lighted candle (inside a closed bell) consumes

the same amount of oxygen while also producing the same amount

of heat, he came to the conclusion that « breathing is in

actually a form of combustion, constituting a process for

exactly similar to the burning of a candle, and therefore it seems that

we breathe feeds the inner flame of life that sustains us

neither hot».

What is burned in the animal organism? Lavoisier replied

that: Foods. All foods are compound substances that

contain carbon and, when burned in the laboratory, they produce

dioxide carbonica and water, i.e. the same gases produced by respiration of animals.

Foods possess chemical energy: with the contribution of oxygen introduced with respiration, the transformed organisms turn this chemical energy into heat and into work. Where did it come from? From the chemical energy of foods? The wood, the sugar, the

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organic matter on which the food feeds are produced by the plants. With their roots, plants absorb water from the ground; with the leaves they absorb carbon dioxide from the air.

Starting with small molecules like H_2O and CO_2 plants build the more complex molecules of the organic substances. From this manufacture or synthesis remains the oxygen which is poured into the air. Small molecules H_2O and CO_2 do not possess energy; the large organic molecules on the other hand possess energy. The production of oxygen only takes place when the plant is illuminated (it does not emit oxygen in the dark).

Light is also a source of energy; the sun is an immense store of energy that only reaches the Earth in the form of light through space. Leaf cells contain green granules of a substance called chlorophyll (in Greek chloros = green). In presence of light, chlorophyll favors the «disassembly» of small molecules of H_2O and CO_2 by recombining the atoms of C, O, H in larger molecules of organic matter.

This process of fundamental importance takes the name of chlorophyll synthesis or photosynthesis: this is the mechanism by which green plants produce organic substances that are necessary for all living beings.

But it is also the mechanism by which green plants

store the energy of the sun in food, transforming
it into chemical energy. The various forms of energy are transformed
one into the other but they are neither created nor destroyed; they in certain
transformations produce mechanical work or muscular work.

In the chlorophyll synthesis the energy of the sun plus carbon dioxide
and organic substances produce more oxygen than possible
and chemical energy.

In respiration organic substances have more oxygen
and chemical energy that produces muscle energy, thermal energy
(heat) plus carbon dioxide, plus water.

This is the biological cycle.

What makes all manifestations of life possible on the
Earth

is the continuous supply of solar energy. This energy
already is transformed by chlorophyll synthesis into chemical energy
which is available to plants and the animal kingdom.

Therefore the continuous supply of energy necessary for the
life comes from the sun, which is experimentally and scientifically
proved to be the giver of life.

The universal balance

Not only does the rebalancing and constancy of the universal energies
exist, but this also happens in terrestrial nature. Yes, however,
there is a tendency towards an imbalance on the horizon: im-
many resources are destroyed or left unused.

The rich are annihilated by the debauchery of vast sectors of the
society, which aim only at their material well-being, with the re-
sult that more than half of mankind literally lacks
the bread. Science has provided formidable tools to make
life for large human masses more acceptable, but the politics man-

he holds in the hands of the exploiters immense goods, leaving them as prey to fame huge crowds of men and children abandoned to a more fierce misery.

Is all this really inevitable?

Is all this really a fatal disharmony?

The ancients looked to heaven as the kingdom of happiness and harmony, just think of Pythagoras. It overlooks that the sky, with its superior harmony not only in its functioning, but also in the supreme supply of energies, it is a harbinger of life.

It is necessary to look to the sky to recompose the peace and harmony of the world. An example, one of many, which is offered to our attention, is the destruction of boundless goods due to egotism, individuality and the ruins of wars.

A relevant example is the existence of inexhaustible sources of energy consisting of animal and human waste which, instead of being

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used wisely for the fertility of the earth, are accumulated and rendered not only useless but harmful and polluting. Huge quantities of waste are introduced into the seas, rendered useless instead of being used for fertility that the earth is always ready to provide with an unmatched generosity. Humanity is limited to look at the sky in its significant symbols, in particular the Sun which comes to express itself in the symbolic manifestations that of the cleric and in the tonsure of priests, in the headdresses of the other prelates, in the Postia, in the monstrance and on the head of the goddess Hathor of Dendera Temple. The Sun is there, always generous, to enrich the crops, to make beautiful in the eyes of humans the spectacles of nature, to give us the true wealth that is there life lived according to nature. We must abandon the imbalances

perverse and contemplate the supreme example of harmony, offered to us from the sun.

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Chapter IX

THE DAY AND THE NIGHT AND THE WAVES

SEISMIC

Table XI illustrates day and night in the two systems. Like the Rectilinear rays of the exospheric sun illuminate only one hemisphere of the Convex earth, so the curvilinear rays of the endospheric sun illuminate only one hemisphere of the concave Earth. The other hemisphere of the convex Earth is not illuminated because it is not reached by the sun's rays; the same happens in the other hemisphere of the concave Earth, which remains in shadow however because the sun's rays fall vertically at noon and gradually become more oblique until tangentially touching the ground in the points corresponding to the hours of 6 am and 6 pm; beyond these points they no longer touch the ground but spin in space until they reach the other source of the universal field, which is the Star Center. From the night side, due to the curvature of radiation curves (similar to a double point pseudo spherical surface conical) which remains devoid of solar rays: these radiations, which surround flow into the high spaces of the night side, explain the luminosity of the night sky with no clouds and no moon.

Table X illustrates the horizon system or the method to coordinate the celestial degrees with the degrees of the vault's arc sky. The construction of an astronomical system of the European space slide requires only one circle or concave arc on the vault of the sky. In the endospheric space we must instead employ two yeses

stems of degrees, one connected with the observation point and the other connected to the Cosmic Centre, from which the radial lines extend

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gift on the surface of the concave Earth. So there are degrees celestial and degrees on the arc facing the celestial surface.

The stars, located in the depths of cosmic space appear not projected, in different points, on the great vault of the sky, which it seems to cover the world.

Thus, for example, the small semicircle ABCD appears re enlarged and extended in the semicircle A'B'C'D', whose degrees are the same as the concentric minor semicircle; thus, for example, if the Solé is placed in A it appears to arise in A'; alie 9 am will be in B but appears projected in B'; CeC' is found-compartment at zenith.

Any object seen in space appears to be in the dis-direction with which rays enter the eye or darkroom of a camera.

In this way a star in B appears to be in B' at an altitude 45 degrees above the horizon. This happens because the star, finding doses at 45 degrees in the starry sky, sends its rays downwards and ver-know the exterior by penetrating these into the eye of the observer below 10 same angle. Having as a fundamental line of observation tion the curvilínea tangent, together with a complete and precise system, which coordinates the celestial degrees with the terrestrial degrees, can be I am now applying this geometry to the Matemática astronomy with the certainty of obtaining results that are not only exact, but correct. The phenomenon of seismic waves whose effects are known is known felt at the antipodes (or anticephalous) and almost at all in the areas in-term. Suppose the underground explosion occurs

in point 12 (Tab. XI) with a significant extent of its effects not before / and not later than 11\ within this space pass the lines of force of the electromagnetic field and are reached by lines of action of the explosion by which they are warned at the antipodes (or anticephalia) around 12 (see in Table XI 11 circle passing through 11). Before and beyond the interval 1-11 passes no lines of force with greater distances and therefore are not rag- arrived from the signals of the explosion felt between 1 and 11.

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Chapter X

«REVOLUTION» AND «ROTATION»

OF THE EARTH

- FOUCAULT'S PENDULUM -

IMMOBILITY OF THE EARTH

The motion of "revolution" of the Earth - For the purpose of rendering the "revolution" motion of the Earth was evident, were devised different experiences. Famous that of Michelson and Morley, pro - position of which Francesco Severi (6) observes: «That the thought of Einstein received the last decisive impetus to build tion of the Theory of Relativity is due to the desire to explain re the negative result of the famous experience of Michelson and Mor- ley and has very little importance all the more so that a more detailed Examination shows that experience itself cannot discriminate The basic hypothesis of Special Relativity from the contrary hypothesis, called ballistics, of the composition of the speed of light with that of the source".

Trouton and Noble proved with great accuracy the non existence of a rotary pulse on a suitable capacitor suspended, which the classical theory of electrons predicts al

moment of charge as a consequence of the translational motion of the Earth. Orienting in an oblique direction, with respect to that of the motion of the Earth, a plane capacitor, charged, according to the theory of trionics, one should observe a force couple tending to move the surface of the capacitor parallel to the motion of the Earth, which instead is not observed at all.

Trouton and Rankine set out to highlight the presumed change in electrical resistance of a conductive wire tor oriented now parallel, now normally, alias direction of the motion of the Earth. Also this experiment, like all

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the previous ones, had a null result.

In the Endospheric Theory it makes no sense to propose the hypothesis of the motion of «revolution» of the Earth. The negative result of all the experiments devised to prove this supposed «revolution» is entirely predictable.

The stable Earth is the frontier of the Universe.

The Solé, together with the endospheric sky, revolves around the center stellar, but does not complete closed circles, but a spiral of about 180 rounds. At the two extremes of this spiral we have the two solstices; halfway the two equinoxes (see Plate VII).

The movement of "rotation" of the Earth on itself - In my volume II Problem of Space and the Conception of the World, published 25 years ago, on p. 274 I mentioned the relativity of rotation which could lead one to think that it was the inner sky rotating and remaining stable the Earth. This hypothesis I wanted to neglect for avoid a further «shock» to the reader, especially since the rotation of the Earth is fundamental of the Endosphericity of the Universe.

The book came out with the admission of the classic rotation. But more later I had second thoughts: the stability of the Earth and rotation of Heaven I not only deemed them admissible, but capable of explaining, moreover, the phenomenon of falling bodies towards the east and the oscillations actions of Foucault's pendulum.

The Earth, in the Endospheric Theory, does not move: it rotates in— instead the inner Heaven from east to west.

As for the flattening of the Earth at the poles, Einstein wrote: «As in uniform motions there is no way to know who is at rest and who is in motion, we can say that also in accelerated motions there is no possibility of establishing who accesses ra and who stands still.

Thus we come to generalize the principle of relativity.

We can then say that the bulge of the equator is not caused by the rotation of the Earth on itself, but that instead the celestial cap, rotating in accelerated motion with respect to one

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Firm land, it causes the equatorial bulge».

Free fall of bodies towards the east (Galilei) and the oscillations of Foucault's pendulum

If on any given day we observe the Sun and the Moon, we will see, eg, at a given point in the sky come the Sun followed by the Moon and if we observe the phenomenon the following day we will see still the Long come after the Solé, but, than the day previous, its distance from the Solé has increased; the moon there seems to have lagged behind; its westward path is slower of the same westward journey made by the Solé. This re-lagging behind the Solé determines the phases of the moon.

In the new conception the entire internal Universe (remaining

stable the Earth) rotates from East to West, Moon and Sun com- taken; but the predicted phenomenon makes us see the Moon stay in behind the Sole; the Moon appears to move eastward.

Análogo fenómeno takes place in the free fall of heavy ver- so oriente , where the vertical thread of Galileo's experiment has the role of the Sun and the grave the role of the Moon. All space endospheric rotates from east to west, vertical thread and grave com- taken, but the grave with respect to the wire remains behind towards the east, and that is, it appears to move away from the vertical animated by a motion East-West a little slower than the motion of said vertical, which is solí dale with the universal space equal to the plane of oscillation of the Foucault pendulum.

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Chapter XI

BIG-BANG - PULSAR - QUASAR - HOLES

WHITES AND BLACKS - HUBBLE E'S LAW

EXPANSION OF THE UNIVERSE -

CHRONOTOPE

Neir/po/esf of the uniform cosmic space and, therefore, in the hypothesis of the rectilinearity of light radiations astronomers classics have come to the so-called discoveries of new and extraordinary dinars stellar objects, such as «pulsars» (neutron stars forming ti of hyperdense matter and rotating on themselves at high speed) i «quasars» (which are found at the extreme limits of the cosmos and emit tone of the enormous quantities of energy) and the Black Holes of Gra- vitation (in which matter becomes invisible); the professor. Below- sespe Arcidiacono writes on the subject: «everything calls into question sion the current laws of physics and requires new and more advanced theories capable of explaining everything that is 'observed' in the sky».

On the assumption that a star runs out of fuel nuclear power, three possibilities can arise depending on the its mass; if the star has a mass of less than 1.2 solar masses i we have a "white dwarf" with a density in the center of the order of one ton per cm³ .

If the mass is between one tenth and double the mass sa solar the star turns into «pulsar» or neutron star with density equal to at least 1 billion tons per cm³ (pa- rí to the density of the atomic nucleus).

If the star has a mass much greater than that of the sun gravitational collapse will occur with consequent formation tion of a Buco Negro.

Giuseppe Arcidiacono relates what Zichi has shown who: «if Black Holes exist...» and since a physical law must

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valid forever and for everything, and therefore also for the Universe, if this undergoes the collapse and disappears into thin air where they end up physical laws? Archdeacon wonders.

The phenomenon of gravitational collapse can occur at three le- levels: 1) on a cosmic scale, 2) for individual stars or galaxies; 3) a microphysical level, i.e. at the Planck wavelength (10^{-33} cm).

In case 1) the collapse of the entire Universe is the process of Buco Negro, that is the inverse of the White Hole of the great explosion sion or Big Bang. In the hypothesis of a cosmic evolution we have two processes, mutually inverse, i.e. the process of "expansion" resulting in the dispersion of both matter and energy ed a contraction process that produces a concentration of matter and energy.

These processes would take place at high speed and would give rise to go to the Buchi Bianchi formation with sudden and continuous «appearance of matter and energy from nothing». In nature there would be three types of particles, the brads with speeds sub-c (protons, electrons...), luxons with speed c (photons, neutrons...) and ta-kions with hyper-c speeds like quasars.

Let us now dwell on the expansion of the Universe and on the law by Hubble.

The immense swarm of galaxies is not static, but continuous expansion : this phenomenon is the most "bewildering" discovery of the 20th century and constitutes the debated point of the various theories cosmological.

Using the Doppler effect, between 1912 and 1917, Slipher re-scl to calculate the radial velocity of 15 galaxies and found that it al-they were far away from us at the speed of several hundreds of Km. per second. In 1928 the comparison of Hubble's calculations of galactic distances and those of Humason on the displacements' spec-among them led to the discovery of the Hubble-Humason law based on the – ia which is the velocity V of a galaxy, i.e. the entity of the displacement towards the red, it was not random but it was proportional

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le at its distance from us:

$$V = \alpha x$$

and the factor α of direct proportionality is called Hub constant-ble or recession constant.

In 1957, the maximum recorded escape velocity was 120,000 km. per second, which is $2/5$ of the speed of light. The law of Hubble, writes Professor Giuseppe Arcidiacono, «results thus established on solid experimental bases».

We cannot share that conclusion: all the talk which antecedes is not based at all on «experimental» bases, however because everything is based on the hypothesis and the conviction of the reality of straightness of light and spectral radiation, what has proved to be unacceptable.

No «solid» experimental basis, therefore, no «expansion of the Universe» but rather a phenomenon of concentration energy towards the Stellar Center. The interpretation of the red shift of the spectral lines is only a hypothesis based on a flat Euclidean space of the classical world.

The same can be said of the "observed" masses and of all consequences that such "observations" entail.

In Chapter XII we will speak of Newton and his theory with consequences acceptable by a reconstruction of the space not Euclidean of the Universe. The appearance of matter and energy «since nothing" is absolutely inadmissible. The new space, as you see we'll say again, it's not inertial.

The idea of the Big Bang tends to describe the beginning and the end of the Universe reaching the singularity of maximum expansion and then reversing its motion towards the other singularity, the mass- but compression (black hole). But the Universe truly has a beginning and an end? The law of conservation of energy (Chap. VII) would exclude it.

The idea of the Big Bang tends to describe the beginning and the end of the Universe reaching the singularity of maximum expansion

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and, then reversing its motion towards the other singularity, the maximum but compression (black hole). But the universe really has a beginning and an end? The law of conservation of energy

excludes it.

In the prestigious volume by Jacques Merleau — Ponty «Cosmology of the 20th century". (Il Saggiatore, Milan, 1974) reads:

«a certain disappointment is experienced in realizing that it is right in the cosmology that we find the most disparate and contradictory theories stories and that there is complete disagreement on fundamental points such, such as e.g. about the question of finite age or in- finite nature of the Universe and of the law of conservation of energy».

Space-Time or Chronotope

A contradiction is detected in ascribing reality or ir- reality in space-time or chronotope. We need to refer to the pa- role of the well-known physicist Percy Williams Bridgman on p. 16 of his «The logic of modern physics» Ed. Einaudi: «Ragionamenti purely mathematical can never give physical results, what if something physical comes out of mathematics, it must be there previously introduced in another form. A mathematical formula ca by itself says nothing.

Mathematics is only logic.

Mathematical passages are subject to the laws of logic.

E.g.: $ax + by + c = 0$ does not say anything if it does not first assign- mo ad x and y the variable size character and aa,b,c the ca- character of constant values; The aforementioned expression can mean a straight line or a plane depending on the meanings we give to the lative variables and constant ones, and moreover if we refer to a geometric entity in one or two dimensions.

The Pythagorean relation, characteristic of Euclidean space

$$l^2 = x^2 + y^2 + z^2$$

it can be extended to abstract hyperspaces in 4 or more dimensions arriving for example at the space-time invariant with the addition

of a new independent coordinate from the other 3 and proportional-
nal at time $ct = X_4$ where c is the constant speed of light. 11

new 4-dimensional invariant also Euclidean é

$$(1) P = x^2 + x_j^2 + X^2 + x_4^2$$

to express the constancy of the speed of light Einstein and Min-
kowski the following condition

(2)

$$x_j^2 + x^2 + x^2 = c^2 t^2$$

c^2

expressions and that, multiplying both sides by c^2 , can write
verses

$$x^2 + x^2 + x^2 - x^2 = 0$$

Einstein admitted the expression,

$$(3) s^2 = x^2 + x^2 + x^2 - x^2$$

where s is the distance, squared, of the space-time of two points;
except that this new invariant differs from the classic (1) by
the sign of the time interval, squared, x^2 . The two invari-
anti (1) and (3) have a very different meaning. The annullment
della (1) says that: two events coincide (occur in the same
place and at the same instant), while the vanishing of (3) says that
the two non-coinciding points can be joined by a radius
day of light.

Let us dwell on the relation $ct = X_4$ and examine one
contradiction inherent in (3). The x_4 assumes only apparent-
mind analogous character to the other 3 coordinates, characterizing
spatial distances while x_4 is given the character of an in-
time interval, even if it is interpreted as a distance for
the fact that it is the product of a constant number «understood» as

the constant speed (of light) for a time.

Equation (3) tends to make spatial quantities considered homogeneous

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tials and the temporal one in spite of the clarification that space is time there are fused but not confused. Space and time are great dexterities of a different nature even if the mathematical formulas alone they do not specify this difference.

These formulas have led to erroneous interpretations because space is obviously something other than time. It is said: «lá do-where there is space there is also time» and concludes with Vente qua-Minkowski dimensionality. In the word «four-dimensional» there is a serious error: by size we mean the extent of homogeneous entities, while in fact (3) is not constituted from homogeneous entities having the first 3 terms spatial significance and the 4th term temporal meaning while imposing the meaning of a space to the product of a constant number c by t «just stificato" from the circumstance that this constant number is the ratio to numerical between the measure of a space and the measure of a time, that is, the "held constant" value of the speed of light.

This velocity, the basis of Special Relativity, is contradicted ta by the same supporters of this Relativity who introduce the so-called «multi-temporal universes» in which one considers given increasing values of c : c , c' , c'' ...; moreover it is attributed to the tachyon particles a hyper- c speed, higher than «insuperable" of c . The fact that «where there is space there is also time po» does not modify this contradiction; there is not only time, where there is space, but also a temperature.

If a «four-dimensional entity» could make sense, it wouldn't sees why the time dimension has, as such, a position

of privilege compared to other quantities of a different nature:
of the term four-dimensional I would propose not to make more use of it. There
Minkowski diagram cannot be accepted in the context of
a physical truth. There is a geometric need to identify in the
10 space-time a certain privileged temporal direction.
The fact of assuming a fundamental physical orientation of the
time variable establishes a limit to the recognition of time
as a geometric entity since there is an insa-
ninety two
a notable contrast between the irreversible orientation and the substantial one
typical reversibility of all spatial relationships.

It will be said that if space-time is not real, one cannot
understand why it is a useful mathematical representation.

In fact, modern and large machines (betatrons, synchrotrons, ci-
clotrons, linear accelerations of resonance, etc.) which are im-
bent in the laboratories until they are given corresponding speeds
teeth at high accelerating voltages, would seem to constitute a
confirmation of (3) of special relativity.

It is a "modus operandi": in other words, the big ones
accelerator machines only work if designed according to
laws of relativity. In these laws, however, keep in mind that
it is about the reality of an irreversible time and that the experiments
are necessarily carried out on short journeys.

There are relations of Special Relativity that cannot
be tested for laboratory experimentation. Consider-
mo e.g. the relativistic relationship

where x and x' are the times computed by two operators located on two
set Fuño in motion with respect to each other, there is the speed of light,
 v is the speed of which one of the two mobiles is animated with respect to the Fal-

tro. When v assumes the value of c the expression of the radical becomes equal to zero, therefore the first member is also cancelled. This is the reading of the (abstract) mathematical formula. How much expressing a reality is another matter. Time did not arrive never stay!

Relativistic space-time or chronotope constitutes an element useful, but not true.

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THE

Chapter XII

COPERNICUS - KEPLER - NEWTON

The image of the Universe has been developing and changing singing over the centuries. Neglecting the primitive images, in IL secolo after Christ the geocentric system of Claudius Ptolemy. In the 15th century Nicolaus Copernicus, Polish from Thorn (1473- 1543) repropose the heliocentric system, already proposed in IV century BC by Aristarchus of Samos. In the sixteenth century almost temporary arise Galileo Galilei of Pisa (1564 - 1642) and Giovanni Kepler of Württemberg (1571 - 1630). Galileo, father of physics and modern natural sciences, founder of the experimental, it promotes Copernican ideas. It was he who discovered the law of inertia and that of the free fall of bodies in the gravitation.

1) Kepler

Kepler discovers his three famous laws of motion of the planets. The planetary life had required an enormous effort from Kepler to emerge from the chaotic mass of data on the motion of Mars, which he had inherited from Tycho Brahe. Kepler's task was the following following: on the basis of Tycho data, which is the simplest curve

What is it that includes them all? In all theories of Mars, up to this one of Kepler included, there was only one focus for the orbit. We have to distinguish between Kepler's physical hypothesis, i.e. that Mars describes there is an oviform figure around the Solé, and its maternal hypothesis-

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tics, which involved calculations with a perfect ellipse.

Kepler's decision to treat observed physical phenomena

as approximations to mathematically exact conceptions yes

transformed after him into a typical property of scientific investigation

typify. Kepler had initially identified the orbit of

Mars in an oval with one fire, and only after keeping

unsuccessfully to directly find the quadrature of the

oviform curve he conjectured that assuming the sensitive ovoid

mind equal to an ellipse of the same eccentricity, the lúnu-

the cropped from it would have been little different from the one cropped-

from a perfect ellipse: the defects of the upper part are com-

thought almost exactly from the excesses of the lower part of the

Povoide Plate VIII. Since ancient times men have imagined

born the curves as responding to laws as far as possible

plici: between them, near the retia and the circle, Pellisse and the hyperbo-

the. With Kepler we see these shapes made in the trajectories

described by celestial bodies, at least, as Einstein writes, with great -

of approximation.

2) Newton Isaac of Woolsthorpe

In 1642 Galileo died and Isaac Newton was born. Before New-

ton there was no well-defined system of physical causality,

capable of grasping the deepest features of the world of experience

za. Kepler's laws explain the motion of the planets around the

Solé (elliptical shape of the orbit, equality of the areas described

in equal times, relationship between the major semi-axes and the duration of the route), but these rules did not satisfy the condition necessary of causality. They are three logically independent rules, teeth one from the other, with no internal correlation; refers- they respond to the motion taken as a whole and not already in the sequential way according to which the state of motion of a system in a given time moment derives from the state of the motion which immediately pre-
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succumbed.

They are integral laws but not differential laws.

The differential law is the only form which fully satisfies to the necessary condition of causality of the modern physicist. There- had the clear conception of the differential law, as written
ve Einstein, is one of the greatest merits of Newton's genius.

An admirable effect also had the observation that the cause of the movements of celestial bodies is identical to gravitation. Three moreover, they were the weak points of the Newtonian theory: space absolute, the introduction of direct forces acting instantaneously- mind at a distance, the absence of an explanation as to why weight and inertia of a body are determined by the same magnitude, the mass.

3) Maxwell James Clerk of Edinburgh

Newton's theory of motion, taken as the foundation of all of theoretical physics, received its first blow from theory of Maxwell's electricity. It was found that the reciprocal actions exerted between bodies by electric and magnetic bodies are not de- terminated by forces acting instantaneously at a distance, but by phenomena that are transferred in space at a speed of
finished.

An ele- has been added to the material point and its movement
physical ment, the «field», a fundamental concept in a pri-
We spend some time on mechanical conceptions but then the «cam- is conceived
electromagnetic type» as the last irreducible keystone
of physical reality.

4) Einstein Albert of Ulm

f

The three weaknesses of Newton's theory disappeared with
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the advent of Al-'s ingenious Generalized Relativitá theory
berto Einstein which implies a complex matemá- development
tico, which can be read in numerous treatises.

5) Validity of Kepler's and Newton's laws

In the endospheric concept we have the same quantity of mass con-
siderata in the exospheric concept with the relevant circumstance that
the mass of the Exospheric Universe has an enormous density on average
less than that of the mass of the Universe Endospheres-
co. Kepler and Newton saw the sky the same way that
we all see it, including of course the theorists of the En- Universe
dospheric.

We have given the example of the flat mirror: the image
that we see in the plane mirror is apparent. Among the objects redi
(neighbors) and virtual ones intercede the well-known Cartesian laws
of reflection.

The reflected image of an object has the same size and
the same shape of the object itself, but it is reversed. The tra-
geometric shape technically leads to the same results
tati: we see in the sky the images of celestial bodies which, however, are
not only virtues; to have redi images apply the procedures

geometrical elements developed by us and the analytical technique that is read on p. 238 of the book «The problem of space and the conception of the world" no. 12. The sky is not a mirror but his images can be assimilated to those reflected by the specchio, with some important considerations: the space you see is not Euclidean; it undergoes phenomena of expansion and contraction, which is not felt directly, because what we feel it is only the Euclidean image of celestial objects.

But from the Euclidean virtual image one can pass via geometrics and analytics to the corresponding real images.

When Newton contemplated the sky, he clearly configured

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he keeps in his mind not the real images but the virtual ones of the celestial bodies whose distances, masses and volumes had to be re-conducted to their representation of images.

The transformation by reciprocal vector rays and the corresponding real phenomena could only be considered in part since the last century with the advent of Maxwell and other famous mathematics and physics. The real masses as well as the real distances are obtained they are applied by applying the geometric transformation to the virtual images metric. Therefore Newtonian laws are still valid in the new concept, but this validity occurs after submitting the Newton's formulas to the aforementioned transformations, both geometric and physical. The Big-Bang phenomena of the expansion of the Universe, and of the expansion-concentration of virtual zones.

The second law of dynamics

$$F = ma$$

it is the sum work of Newton who with this mathematical formula expresses the concept of strength. The constant ratio m between F and

acceleration a comes from Newton's ingenious intuition as well as from experimentation.

When the acceleration of a body is zero, as assumed
never were in the classical cosmic space, there is inertia; in the new
concept instead the path of objects thrown into space
they never have inertia due to nature itself in space
cosmic, chap. YOU.

Binet's dinámica formula (known to Newton) says that the
force acting on a Planet is given by

$$f = \frac{m v^2}{r} \left[1 + \frac{d^2 r}{dt^2} \right]$$

$$v^2 = \frac{dr}{dt}^2$$

which expresses the radial acceleration multiplied by the mass m
in the case of central motions by means of geometric elements of the trajectory
history. With mathematical developments that we don't report, we move on to alia

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formula

$$f = \frac{m v^2}{r}$$

from which Newton drew the famous formula of Gravitation

Universal

$$f = \frac{G M m}{r^2}$$

$$F = - \frac{G M m}{r^2}$$

Y 2

I omit the complete technical development leading up to this formula limiting myself to giving only these few passages.

The validity of Kepler's and Newton's laws in the endospheric arises from the fact that those laws are based on a conception of virtual phenomena which, translated into non-Euclidean spaces, provide us with the corresponding real phenomena. The mass of exospheric cosmos is quantitatively equal to the mass of the co-

endospheric sm. The mass of the exospheric bodies reaches the density of distant bodies with values billions of billions of times smaller than that of the air. Flights of bodies are classically considered giants with densities close to zero and velocities greater than that of light (quasars). These incredible values of density and speed are calculated, not measured. The masses of the bodies endospheres reach very high densities with expansions and concentrations of matter due to the nature of the universal field (Plate X). In the classic concept we get to conceive «the creation of matter of nothing»! In the new concept, celestial phenomena instead they are linked to the nature of universal space. This is one of the aspects that radically differentiate the two conceptions.

I cannot close this chapter on Copernico, Kepler and Newton before mentioning more closely the exceptional personality of Isaac Newton who emerged in the group of eminent scientists come Boyle, Halley and Hooke known for their works on the wire-natural soфия.

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After spending a few years at Cambridge, Newton had held the first degree and a scholarship returning then in the his small Woolsthorpe property where for the first time he tried to know the forces that regulate and govern the movements of celestial bodies. From his first works on the problem of gravitation around 1665-66 Newton will keep a moving remembrance do: "I was then at the apex of my creative force and I never tried plus such a passion for philosophy". The fall of the apple, done banal in itself, brought that mind, sharpened by the study god, from meditation and from the numerous discoveries, to elaborate

tion of one of the most extensive syntheses in the history of science. An-
that that apple was subject to the same force of gravity as yes
opposes the flight of the boldest birds. So why is his effect
fect shouldn't have been heard even much further away-
no, even in the orbit of the Moon? The Moon could be considered
rate as a land projectile launched horizontally with a
enough speed not to make it fall back to Earth and push it
further and further away. What was true of the Earth and the Moon
Couldn't that also be true of the Sun and the other planets?
This question had not been considered by Galileo. Newtons
he then set about calculating the attraction that held the Moon ed
the planets in their respective orbits. Taken as a starting point
proof of Kepler's discovery that plants revolve around the Sun
according to elliptical orbits. But for this reason their movement
generates centrifugal forces directed towards the outside of the ellipse. huy-
gens in 1659 had already provided the mathematical expression of such
forces relative to the simplest expression of movement
circulated, but only published the result in 1673 in the work Hor-
logium oscillatorium. Newton calculated these forces and realized
tó that to hold the planets in their elliptical orbits around
the Sun needed other forces, such as directed centripetal forces
towards the interior of the ellipse, more precisely towards the Sun, we managed
I try to give them a perfect balance. But since he was not able
do to calculate the centrifugal force of the movement according to a
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ellipse, studied the simplified system of the circular orbit, then cal-
the centrifugal force that was supposed to hold a plane
ta in its orbit, based on Kepler's third law. I find
that this force is inversely proportional to the square of the

distance from the planet to the Sun. New calculations would allow him

I know I find that gravity wasn't enough to determine

exactly the central force needed to compensate for the force

centrifuge exerted on our satellite by the rotation around

On Earth, Newton temporarily set aside the calculations he had begun

to devote himself again to the studies of light. Around 1671 Fa-

French astronomer Jean Picard measured the length of one degree

meridian, work undertaken on the initiative of Louis XIV in se-

following the founding of the Paris observatory in 1667.

I was aware of the results observed by Picard, discussed alia

Royal Society in 1672, Newton returned to Cambridge to redo

his calculations. Realizing that he was about to reach a conclusion

his emotion reached such a paroxysm that he asked a

friend to finish them for him. This time the value of the force it

held the Moon in its orbit was exactly determined:

indeed if a stone could be carried sixty

terrestrial radii away from the Earth, would fall in the same

so point and with the same speed of the Moon, if it were

suddenly arrested in its course. Newton was convinced

thought that only the force of gravity held the moon in his

orbit, even though already then presenting the law of universal attraction

pour them. He did not possess any evidence at that time.

general situation and well appreciated the importance of what he did

resembling Earth and Moon to point-like massesL It was, however

to decide whether to calculate the distance between the Earth and the departing Moon

do from the respective centers or from their surfaces or if necessary in-

instead use another derived quantity.

In 1673 Newton's attention was drawn to the studies of Huy-

gens, who had formulated the laws of circular motion. The-

expression of the centrifugal force proposed by the great scientist

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Dutch was essential to solve the problem of gravity

universal law. Already the knowledge of this expression is the third
Kepler's law, which describes the proportionality between the squares of
times of revolution and the cubes of the great axes or the radii, in the case
of circular orbits, allow to draw the formula of the law
of force inversely proportional to the square of the distance.

We wanted to ascertain the link between the force that causes us to fall
objects towards the center of the Earth and the movements of the Moon
and the planets.

Hooke as early as 1666 had submitted a memoir to the Royal Society
on the movement of the celestial bodies in which the
existence of a force that attracted the planets towards the Sun and the satellites
of the planets to their planet. Hooke specified that this force
it was not constant, but depended on the distance of the planet from
Sun and, in the case of a satellite, by the distance of the planet; all-
however he acknowledged that he was unable to give the exact form of
this law. Three years later, in 1670, Hooke made a breakthrough
of capital importance in the elaboration of his Teoría: for the
first time it expressed the idea of a universal attraction; write-

It was evident that the force of attraction initially attributed to the Sun and
to its planets it is not only them, but that it was one
universal force that does not limit itself to uniting the bodies of the solar system
but is also identified with gravity, i.e. with heaviness
itself. He heralded a new world system, built
on between presuppositions, according to the laws of mechanics: I do not know if it is am-
putting first that all celestial bodies have a force
of attraction or gravitation towards its center. Sun and moon

they are not the only ones to have an influence on the body and movement of the Earth, and the Earth upon them, but also Mercury, Mars, Saturn and Jupiter have a considerable influence on movement of the Earth, thanks to their strength and equally the strength attraction of the Earth has a considerable influence on everyone the movements; 2 o) the second assumption expresses the law of inertia force; 3 o) the third assumption is that these forces of

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attraction are all the more powerful the more the body on which they act near their centers.

Hooke then acknowledged that he had not verified experimentally the value of the third assumption. Further on Hooke puts it this way-goes: "He who will devote himself to this task - I dare to promise-tell him - he will find that this principle influences all the great movicissitudes of the world and that one will have the perfection of astronomy when this principle is fully understood."

Hooke had not yet discovered the inverse square law

I know, but he had certainly taken a big step forward. You understand-

then Hooke's assertion on his right of priority is known

and the accusations of plagiarism made against Newton a few years later. New-

ton defended himself by claiming that he was unaware of the research

made by Hooke and not having read his studies on attraction;

in fact, since then he had identified the subject with the same number

Hooke's precision and had used mathematical systems that

they dig in Hooke.

The fact that Hooke had become secretary of the Royal Society

ty did not encourage Newton, while it was Hooke who pushed

Newto to deal again with the problem of gravita-

ne: research that this time Newton brought to a conclusion providing

I give the exceptional synthesis set forth in the Principia.

Newton returned to gravitation a short time later by demonstrating the following propositions about the orbital motion of a point material: Kepler's second law or law of areas, stated in the case of planetary ellipses, it is true for any motion, even though that the force exerted on a material point is one / force central, that is, you pass from a fixed point; if this force is inverse proportional to the square of the distance from the center of attraction to the material point, the movement of this will have according to a conical section, i.e. according to a circle, an ellipse, a parabola or a hyperbola, considering the center of attraction in the center of the circle or in one of the foci of the cone; inversely a material point that describes an ellipse around

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one of its foci, as in the case of the planets, is subjected to a central force directed towards the fire and is inversely proportional to the square of the distance.

A short time later the astronomer Edmond Halley, taking into account of Kepler's third law he had come to the conclusion that the centripetal force that holds the planets had to be inversely proportional to the square of the distance from the Solé.

A series of lectures written by Newton between 1686 and 1689 form the body of the treatise Philosophiæ naturalis Principia mathematica. In the same 1686 Dr. Vincent presented at the Royal Society the manuscript of the Principia and on 9 May the Society decided the publication of the manuscript and the then president appointed gave the imprimatur. Following Hooke Newton nearly suppressed the third book on the system of the world, by far the most important because it completes

goes Tooper. She didn't do it mostly so as not to harm Halley responsible for the publication and financing of the work to which the profits from the sale were reserved. From the correspondence between Newton and Halley it transpires that there were other difficulties and others dissensions, but finally in the summer of 1687 the Principia came out (500 pages). The work entirely written in Latin and preceded by a honors in Latin hexameters written by Halley and dedicated "A1Pçllustre Isaac Newton and his work in the fields of mathematics and ~ physics" and "to this man dear to the Muses who approached the Gods more than any other moriale."

The Principia consists of three books dealing respectively with the problems of the movement in resistant means, in non-resistant means sistent and finally the system of the world. The law of attraction universal properly so called rightly associated with the name of Newton and the deductions drawn from this law relating to masses of the sun and the planets occupy only the tenth part of the work.

The first book begins by proposing definitions and axioms or laws of movement, first codified presentation of mechanics. You the concept of mass according to Newton, the momentum, is revealed

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(mass times velocity), the vis insita (inertia of the mass), the vis impress by which the state of motion of a body can change, produced by impact, pressure or centripetal force ver-

I know a center and who acts at a distance. Then Newton pronounces three o'clock famous laws of motion, recognizing Galileo the honor of discovering loss of the first two. The second law modernly states that the derivative with respect to time (mass times acceleration) is equal to the applied force. The equality of action and reaction ne (third law) was extended from actions of contact to actions of

distance. In the first book Newton demonstrates that the motion of a material point, under the effect of a central force more gé- néral, takes place following Kepler's second law or – law areas and that this force is inversely proportional to the qua- square of the distance if the curve described by the point is an ellipse such that the center of the force occupies one of its foci. In the second book opens the way to the development of hydrodynamics approx. In the third book Newton expounds the system of the desen- world selling and explaining the movements of the planets and their satellites, ex- explaining for the first time the reason for Ke-'s three famous laws pler, which some scientists still doubted. It was also collapsing Descartes' theory of vortices; the attraction replaced the impulse i know. The work for the breadth of the discoveries described demonstrated one of the most prestigious events in the history of science.

Newton will express his attitude on the concluding hypotheses I thus give the Principia with a true leap of positivistic faith: Hypothe- ses non fingo (I don't imagine, I don't pretend).

All celestial mechanics can be derived from the law of at- universal traction and the laws of mechanics. This work for- places today to have the complete description of the movements of the solar system and the prediction of astronomical phenomena, due to gravitation.

Newton's theory is valid only in a Euclidean universe and the movements, discovered and denounced by the Theory of Relativity General are plausible, solar system-wide, explaining

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the residual fraction of the secular advance of the perihelion of the pla- neta Mercury.

Newton's greatness is universally recognized; in this-

my work completes the research on the nature of space of the solar system: the validity of the Newtonian world system it is linked to the supposed Euclidean nature of universal space. Such validity is confirmed by the Endospheric Theory as soon as we co- that transformation by reciprocal vector rays which allows us feels confirmed everything asserted by Newton with the warning tendency to refer his great work not to the supposed reality of the the Euclidean universe but to the reality of the non-Euclidean universe which, as we have amply demonstrated, it is reached through the predicted transformation that does not alter the non-observation data that is, it alters the data considered by Newton to arrive at its greatness godly construction, but which is only the similarly mirrored image part of the real universe.

The transformation formulas are as follows:

$$x = v^2 * 1 ;$$

$$X' : +. y' ^2 + z' ^2$$

$$y = v^2 *'$$

$$x' ^2 + y' ^2 + z' ^1$$

$$x' ^2 + y ^2 + z' ^2$$

The transition from the Newtonian school to the Endospheric Theory is the fundamental point of the new concept. Shakespeare did tell Hamlet: "I could be encased in a nutshell and while believing myself king of infinite space." With these words one puts

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tone compared The concept of extension and that of gathering chin; from the infinite open world we go towards the one collected in the Endosphere; the Euclidean sky image is projected onto the non-Euclidean real space.

James Clerk Maxwell, a century after Newton enters

among the immortals: the new is born with the electromagnetic field
non-Euclidean space. Newton's imperishability remains unchanged.
ra glory of the structure of a Euclidean world that opens, with
the Endospheric Theory firmly based on experience, al sa-
of many classic weaknesses starting from the year-
light and by the law of conservation of energy, and to describe
tion of universal reality.

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Chapter XIII

QUESTIONS AND ANSWERS

ABOUT - Suppose we are, as astronauts, in space
at an average distance between the earth and the moon, so as to see one and Pal-
between as spherical bodies. How can this conformity of
uta and that is how it can be seen as a body in space so much there
Moon (so far it is fine) than the Earth which - according to Theo-
ría Cosmocentrica — would contain within its surface
spherical cie the entire Universe?

R1 - The impact of new ideas creates something certain in the mind
mess. The classic concept is only partially overcome
illicitly peeping out where the new con- is concerned instead
piece of the world. He will refer to the Tablets of the new book.
The transformation by reciprocal vector rays allows one
reverse worldview to the classical one with the condition of
assume the vision in function of a behavior of the light
related to Maxwell's discovery of the electromagnetic nature of
light. This circumstance is fundamental. Comparing the Tab.
XIV (Classical Universe) with Table XV (Endosphere Universe-
co), that is passing from the first to the second by applying said tra-
geometric deformation, one immediately notices that Table XV has everything

The aspect of Table III, image of the magnetic spectrum of terminated by the action of a magnet.

The basic nucleus is therefore the vision: carrying out this transformation the angles remain unchanged, i.e. the observation data service will remain the same.

Table V illustrates the phenomenon whereby the surface
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the concave side of the Earth is seen as convex (see also Tab. THE); in the figure on the left of Table V, placed the observer in the point H, the Copernican Earth is seen at points i, k, j (the mind interprets the path of light as rectilinear, as it is exposed in Chap. III, as roughly in short courses. Instead of points i, k, j we actually see the points F, B, G, due to the curvature of the ray of light and that is we see the real shape of the earth correctly.

This is a consequence of the electromagnetic nature of light which runs through the vast universal spaces. An identical effect appears. We are observing the figure to the right of Table V, where the illustration shows how the concave Earth appeared to the seated astronaut in H on the Moon. Even in photography the Earth appears convex. It is known how it is explained in Chapter III.

Q2 - How would the Earth be «born»? The Solar System? the Universe?

R2 - These questions have more of a philosophical character than scientific.

The new theory, observing that the magnetic spectrum (Pl. III), has the same aspect as the inversion of the Copernican (Tav. XV), concludes that the geometric orientation of the inversion mirrors the physical orientation of the lines of force

electromagnetic waves of the universe.

Bearing in mind that geometry is abstract and physics is concrete
The abstract geometric design can be interpreted like this
me the physical behavior of electromagnetic waves (Tab. III). Since light has an electromagnetic nature (Maxwell) follows that its path has the same behavior as the Universe inverted.

As for the "birth" of the Earth, the Solar System and the Universe are problems of a not precisely physical nature.
My thought is that of Lavoisier: «Nothing is created, nothing is destroyed, everything is transformed».

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I don't see how the electron can be created out of nothing and neither as well as how it can annihilate itself.

As regards the theory of the Big-Bang or that of the ever-expanding Universe or that of the Universe in expansion-concentration, we talked about it in Chap. XI.

D3 - Data in km. 6.370 the Earth's radius:

1 or km. 6.370 and no more should be the radius of the universe;
2 or therefore all the other known quantities should be reviewed know;

3 or km. 6.370 should be the thickness of the earth's crust stre in decreasing density until tending to 0.

R3 - In Chap. III the problem of the measurement of is studied a length. We measure a street with a yardstick, that is the 40 millionth part of an earth meridian. How it works
ra? Bringing a meter back to the road and noting how many times it is contained along the road itself.

So the meter is a unit of length with which we can measure

measure homogeneous sizes per metre, i.e. lengths.

Measuring the length of a ray of light is another matter, though because I don't know the length of the unit of measurement, that is of each photon that makes up light.

This is a physical entity whose length of each is unknown single constituent, namely the photon.

The meter is the submultiple of a terrestrial meridian; the photon is a submultiple of a ray of light, but its value is not known nor perhaps it is possible to get to know it.

Of the luminous radiation we would need to know the length of a submultiple of its extension. Then measure the length of a road and measure the length of a ray of light are two different operations; I need it first know the submultiple length unit of a meridian that I can establish; for the second operation I need a unit

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of length submultiple of a light radiation that does not I can establish.

In Table XI I can consider the line segment that from sun reaches the point 6 pm (rectilinear solar ray) whose length is calculated at about 150 million km. (then use the meter as a unit of measurement); this segment corresponds in the geometric transformation the semicircle that goes from the solar point to point 6 pm To measure the length of this semicircle I divide this by 150 million to get unequal segments decreasing towards the Sun being in relationship with the variable of light.

Then 1km. non-Euclidean is worth 150 millionth part of such a semicircle, but these parts are not equal to each other but

rapidly decreasing in the direction of the Solé.

Make the geometric length of a spoke coincide with the
its decreasing intensity of illumination lies at the root of the co-
so-called light-year.

It is therefore concluded that the objection has no foundation: al rag-
classic terrestrial thu in the transformation matches the value
of the length of the Endospheric Universe in terms of km not
Euclidean, i.e. in terms of non-uniform variable lengths of-
differently from what happens in the Euclidean measures of space
exospheric. The objector points out: «they should therefore all meet again
other known quantities. We reply that in the absence of the -
the knowledge of a unit of length all the quantities co-
characteristics need to be revised to adapt to the nature of the new spa
and the electromagnetic nature of light according to which
the measures are taken.

How much of the thickness of the so-called earth's crust remained
I give in the final part of Chapter VII.

D4 - In the Endospheric theory, of a ship in the distance
you see, as in the classic concept, first the trees, then
the hull; this reason cannot apply to the camera-

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gráfica that «does not suffer» from the mental process that determines the
vision.

R4 - When observing an object (far away) the mind interprets
the luminous radiation joining the object in a straight line
with Pocchio (Chap. III).

Plate I illustrates the classical proof of the shape of the earth (ra-
rectilinear diation that goes from the sole to the eye) and the endosphere test
of the concavity where the curvilinear radiation, transformed

of the previous one, it shows the same image, the same view as you
lescópica, the mental interpretation of the classical image.

The camera fixes on the plate not a movement
to but the snapshot of single frames starting from
an enormously small initial stroke, so it is always the cer-
fleece of the observer who interprets the phenomenon.

The development of the movement is but the rapid succession of
images (frames) projected onto a screen; such projection
is linked to another mental phenomenon on the part of the observer, which
it is the persistence of the retina, an outpost of the brain.

D5 - There is evidence of greater curvature of light waves
lesser according to the Endospheric Theory with respect to the curvatures
do I accept the Theory of Relativity?

R5 - The Einsteinian spatial curvatures are due to the pre-
without the gravitational field. The infinite and unlimited space
of Newtonian cosmology is replaced by Einstein by one
still unlimited space (that is, without a limit), but finished in the
meaning that by going in a certain direction one returns to the point of
departure.

Eddington defines the spa as "empty" (on average almost empty).
classic uncle by noting that there is a star every 20 cubic parsecs
a parsec being a length of 30 trillion kilometers.

The radius of curvature of Einstein's Universe is lun-
length of trillions of kilometres, while in the
the Endospheric Universe at the gravitational radius of curvature yes

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adds the much less relevant one of the electromagnetic field
co, i.e. the magnetic field (spectrum) that permeates the universal space
versal having a maximum length in Euclidean terms of 6.370

kilometers (terrestrial radius) or rather a curvature of $k = 1/\text{radius}$ — mind major.

D6 - Why, given the hollow Earth, the seas and oceans do not pre-
do they cite inside?

R6 - In the old concept the reason consisted in the action
of gravitation, (gravitational attraction), in the new system
but phenomena of cosmic repulsion are considered (also Ein-
stein admits it) by the Solé. The effects are evidently
yourself the same.

Furthermore, the swelling of the equator, caused by the rotation
of the universal system around the axis//S50 of the Universe-
Earth (the Earth is motionless) also explains the greater distance from
metrical of the opposite points of the equator with respect to that of the po-
there, as it is also classically known.

Q7 - Why space probes launched based on calculations
according to the current theory they go right where and how they have to go
dare, returning how and where should they return? The time factor
should be influenced in the conception-description of the U-
cosmo-centric universe in which at greater curvatures it should run
answer a time — a duration — different.

R7 - Chap. VI on spa trips responds to this objection
aunts.

Q8 - How would the planets of the solar system be arranged if —
Do I agree with the Endospheric Theory? As well as the exospheric one that is
around the sun? It wouldn't appear from a photo of his drawings.

R8 - Read chapter XV on planetary orbits

D9 - If the earth is the least dense "body", at the limits of the Uni-

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towards Cavo it is possible to calculate the density of at least the Solé and the

the other planets and the Moon — according to your Theory?

R9 - According to the Endospheric Teoría it is necessary to reflect on the mass and density of the Solé because the Solé is not considered as a massive sphere, but like a sphere that has a cell-like structure; however outside or inside the masses are the same, even if the densities vary, and therefore they are valid Newton's laws based on the entity of the masses (see Ch. XII).

The classical astronomer determines the mass of the Solé by applying the Kepler's third law, which refers to the "orbit" of the

Terra, that is, to a reference that does not make sense in the new conception that the Earth does not travel in any orbit

I am stable (Chap. X). The annual orbit shown in the table

XV is the perpendicular to the curvilinear trajectories of light without a physical meaning since the Earth is stable (isogonality).

As to the density of the Sun the classical astronomer refers to the mass and radius of the Sun considering this density 1.4 gm/cm^3 ($\text{gm} = \text{gram mass}$); the radius of the Sun is calculated classically considering the Solé not as a solid body do, but gaseous to its core.

The question of its diameter, always considered by the Copernicans, is complicated by the fact that we cannot tell exactly where the atmosphere ends and the Solé field begins CIA. There is the brilliant surface that impresses the photographic plate and appears to us as a disc that is observed when the Sun comes glimpsed among evanescent clouds. This is the surface (referring to the photosphere) that the traditional observer has in mind when he talks about the diameter of the Solé. Seen from Earth this surface subtends an angle that averages 32 minutes of arc. From this and from the knowledge of the value of the classical astronomical unit (semimajor axis

of the «earth orbit 149,600,000 km) the «real» radius is obtained of the Solé through an equation that I am not going to develop and which provides precisely the radius and therefore the real diámetro of the Solé class-physical. I omit the explanation of the minute of arc that measures the

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small angle subtended to the eye by the ray of the observed Sun from the earth.

I mention a consideration, the most important: the astronomical
The classical model considers space with its straight lines Euclidean, for example, joining the Earth to the Sun.

Another consideration is the hypothesis of the gaseous Sun, which is not admitted by the Endospheric Theory.

We can identify for the new concept the unit astronó-
not by applying to it the transformation for reciprocal vector rays-
proci, bearing in mind that in the new theory space is not
neither uniform, nor flat, but non-uniform and curved.

The universal lines are curved like the shape of the lines
strength of the electromagnetic spectrum. In the new concept yes
admit the same classically calculated masses.

The Sun, the planets, the celestial bodies actually have an extension
much lower than that calculated by astronomers, but han-
no, but a much higher density: the masses do not change. The
Newtonian laws hold equally. The new concept sees
in the seed of an orange an enormous size compared to the buc-
cia, because it is in the seed that the physical and vital principles are concentrated
which, substituting itself for the mere illusory extension of the classical Universe
physicist, embrace the existence of innumerable living subjects such as
occurs in the human and animal embryo.

GOD - The greater curvature (compared to that of Relati-

vitá General) of light is an experimental fact or rather not itself a hypothesis? And not experienceable?

RIO - In General Relativity, among the experiences on which it is sa rests, there is that of the deflection of light rays. Such experimental deflection is predicted by Einstein's Theory, la which is also based on the famous experiment of the elevator me- by which the equality between heavy mass and is proved inert mass.

One can consider what has been observed by astronomers

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mi: given the position of a star seen in a certain point in the sky lo, when its luminous radiation (light) passes close to a body such as the Sun, this radiation deviates from the straight line by a angle a calculable. This observation is expressed through Einstein gave her a curvature, albeit slight, as shown in Chapter VII «The law of conservation of energy...». The pre- said deflection of General Relativity is an experimental fact such ; the Endospheric Teoría, as well as admitting the said defles- sion, rests on the physical basis of the electromagnetic field.

DII - Given Hollow Earth description as explained the formation of the universe?

RII - Read Chapter XI on the Big-Bang.

Q12 - How to explain the tides?

R12 - First of all, an idea about it needs to be corrected moho and that is that this phenomenon is explained by the law Newton's gravity.

The phenomenon of tides has been studied by many physicists and astronomers but it has not yet been fully explained. New- ton had to admit that the distance affects according to the cu-

bo to account for the greater influence of the Moon in comparison with that of the Solé, but did not explain why in this case the force of attraction is proportional to the cube rather than to the quadrato, as in the other cases.

Other aspects of the problem are uncertain in the explanation between-conditional. Even applying the new rules in the new concept the problem is not fully explained.

D13 - How do you explain the formation of the Universe, the formation of the cosmic electromagnetic field on which essentially mind the whole theory of the Cosmo-Universe is held up and explained centric?

R13 - Read Chapter II and Chapter XII.

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D14 - How do you explain Foucault's experience with his penmalice?

R14 - Read Chapter X.

D15 - It is acquired that the verification of General Relativity it concerns the slowing down of clocks in the gravitational field.

Time, that is what clocks measure, runs much slower

the stronger the gravitational force is. But then

It is correct to say that in the gravitational field, in fact (slow down rhythms), do you age more slowly than in the absence of gravity?

In the order of the Cosmocentric Theory there is an intensification

density as you enter towards the Centro Stel-

with a metric shortening and a slowing down of the ve-

locality. So it is correct to say that as we get deeper into

would it age less?

R15 - Let us first mention the phenomenon of ageing-

lie after a journey through the cosmos in relation to Relativity

Restricted. Let us pass over the analytical developments of the formulas but themes. We limit ourselves to the principle of Relativity: «If K and K' are no two coordinate systems with respect to each other with straight motion uniform and linear, the development of natural facts (mechanical and electrical) is regulated by the same general laws as much if referred to K as referred to K' ».

This means that if it takes 3 minutes to cook an egg in an inertial system K , an identical time interval will run for an egg to cook on any other inertial system K' , even if to the observer of K the cooking of the egg in K' appears to be of different duration.

This reciprocity is essential.

The formulas leading to this result are invertible so that if an observer, located in K , observes in his watch that the cooking of the egg takes place in three minutes, another remarked observer located in K' in uniform relative motion with respect to K , validates a longer duration (dilatation of durations), but he knows

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that physical phenomena obey intrinsic laws and are independent of the inertial system in which they take place; knowing then of experience the real duration of such cooking, recognizes that his evaluation of the cooking time in K is only apparent, in fact by inverting the relative formula he finds the real duration of the cooking time (3 minutes) of the egg in K . Therefore the question arises of the reality and the appearance of the dilatations of the durations and of the shortening of the lengths (Chap. IV).

The famous physicist Langevin, a great friend of Einstein, imagined a journey of one of two twins, who departed from Earth and pushing towards a distant star then returned with

the same speed reversed on the Earth and stopped there. Supposing the translation speed v sufficiently large (next to that of light) the twin who had traveled would be could still turn out to be a child, while the other, remained constantly on Earth, it should have been very old.

This paradoxical effect of the apparent flow of time between systems in relative rapid translational motion is envisaged as real by Langevin, violating a fundamental element on which the structural validity of the formulas is based, i.e. the assumption of a uniform relative motion; now to a motion that is not uniform (the traveler goes back) may not apply formulas based instead on the hypothesis of uniform motion given that the motion of our uniform traveler is not.

Therefore the story of the twins is baseless because incorrectly set. Now let's move on to:

General Relativity - Between Special and General Relativity

There is, as is known, a fundamental difference: in the first but we consider a Euclidean or pseudo-Euclidean space, where the physical element is limited to the constant C of the speed of light, while the second Relativity is essentially based on the Gravitation.

By means of a machine, which we are not going to describe, the physicist Waltenhofen, with regard to induced currents, he demonstrated that

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the excitation of an electromagnet abruptly brakes the oscillations actions (Waltenhofen pendulum). The more intense the induced forces, the more intense is the braking.

Gravitational actions have an effect on the rhythm of the atoms vibrating, identifying the gravitational actions with the acceleration

tion. These brakes are therefore real.

As for time and temporal durations, there is a question to be done. distinction analogous to that made between space and distances spatial.

It is not accurate to say that time is measured by clocks; the rhythm of time is not time, but reflects physical conditions (rhythm) of the clock that measures it. If in a room A I have a pendulum swinging with a certain rhythm and in room B I have a pendulum swinging at a slower rate is incorrect to assert that time flows in B more slowly than in A!

There is no «time itself», a Kantian idealistic concept, analogous to the «space in itself»; as there is no empty space, but things, bodies, fields of force, so there is no «time in itself», an empty time, but the events, the processes and therefore of a method to measure them.

Not space "in itself", but spatial distances are traversed from bodies in motion; not time "in itself," but temporal durations they mark the flow of events. There is no time itself, but the tools (clocks) that measure the flow of said processes-events, which we call durations', only differences in durations are observed, differences, not time "in itself", an idealistic abstraction connected to that of space «in itself».

That said, especially on the basis of the Waltenhofen experiment, it can be concluded that in the gravitational field, since the rhythms yes slow down, it would age more slowly than without gravity. All this is admitted by the Endospheric Theory in addition to the phenomena of contraction and dilatation due to the non-rigidity of the bodies. Even Einstein noted: «The field deforms my rules rigid bodies, and Péclet: «Solid bodies are never perfectly

gidi, as it is often convenient to consider them in mechanics».

D16 - We talk about Black Holes and actually talk about them in terms of mini theorists; now the Buco Negro figure is compatible with the Endospheric theory?

R16 - There is theorization on the apparent phenomenon of implosion (collapse) of Black Holes, a phenomenon linked to the classical interpretation of physics of the nature of space.

The Universe would first appear expanding to a point from one point (White Hole), then reached a maximum initial extension would collapse by reducing to a point (Buco Negro). This would imply a creation and disappearance of matter, a concept that is rejected by the Endospheric Theory, in which yes configures an electromagnetic cosmic state in which the mass physically interpreted is in reality enormously less extensive and enormously denser than it appears.

Regarding the inertial motions in the new Teoría it should be observed that, instead of straight lines, the bodies travel naturally to the curved lines of the field; perianto the astronaut who descended on the moon walked, without being able to visually notice it, the curves of electromagnetic fields and not Newtonian straight lines.

Q17 - What lies beyond the concave Earth?

R17 - Read the end of Chapter VII. The progressive decrease of the field density has no end. It's a weakening towards the indefinite. The question is related to the classic concept in contrast with the new concept.

D18 - How to conceive time?

R18 - Read question 15 above.

D19 - The Endospheric Teoría should be considered as one of

scription or even as an explanation?

R19 - It is customary to use the words description and explanation

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an indifferent use. Accurately the description is a representation
minute sensation, a geometric layout while an explanation
tion is rather an interpretation.

The drawing of a house is a description, its explanation
tion is a clarification about the arrangement of the rooms, of the
stre for a convenience or other purpose. The design of the Uni-
towards Endospheric is a description, but if they are brought to light
the relationships, the connections of the various parts, such as e.g. the behavior-
ment of the lines of action of the electromagnetic field, then
you have an explanation.

D20 - What exactly is meant by curvature, radius of
curvature, flat space and curved space?

R20 - We already talked about flat space in Chapter IV
and curved space.

Here we specify further. As already said, it doesn't make sense
consider the curvature as an intrinsic character of the spa-
physical uncle. There is no "space in itself" (see General Relativity,
R 15), nor «time itself», i.e. there is no empty space of
jets, nor time empty of events, but things exist, bodies,
events and processes.

As long as we remain (Chap. IV) in the interpretative field offered
According to analytical geometry, space-time can take the form
suggestive aspect of a cone (Minkowski), of a cylinder (Ein-
stein) or a hyperboloid (De Sitter). In this representation
ne geométrica of the chronotope the spatial coordinates are re-
ducts to two (circumference); the third is the representation of the time

bit. This third coordinate in De Sitter's universe showed up
ta curve; it is not about the curvature of time which has no other
no sense, but a mathematical requirement to represent
the universe itself.

It has already been said that geometric space is flat if it holds in it
the Pythagorean theorem; if this doesn't apply to you, geome-
non-Euclidean tries. It is now necessary to add what is meant by cur-

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vature null or different from zero. If on a straight line we can
however fix three points, they will always be aligned. Self
on a curved line (like a circle) we fix three points anyway
these are never aligned.

The radius of the circle passing through a triad of non-aligned points
neati has a certain non-zero length that it characterizes
non-Euclidean space.

If K is a curved line and its radius of curvature we have
the relation $K = 1/r$. A space in which each of its lines (geodeti-
ca) has an infinite radius of curvature, it is called flat. A space in
which we have (geodesic) lines that have radii of curvature fi-
nid is said to be curved.

Q21 - What is a black hole?

R21 - It is an invisible body because of gravitational actions
that collapse there are so large that they do not allow the
any radiation leakage; that is, there is an absence of light, i.e
a «black hole», this is a purely hypothetical interpretation
of celestial phenomena in a uniform space (see R lé).

D22 - What does «time dilation or compression» mean?
ral»?

R22 - In Chapter IV we mentioned the transformation

of Lorentz $\gamma = \frac{1}{\sqrt{1 - v^2/c^2}}$ referring to a special treatise
lysed of Special Relativity.

Analogous is the expression $x = x' - v t / c^2$ relative to time
x whose explanation is linked to the development of Special Relativity
(See Ch. IV and R,j). It is understood that from a physical point of view
Special Relativity has great practical importance; in the-
nuclear physics laboratories, in which, for the purpose of producing
high-energy particles (Synchrotrons, Betatrons, etc.), it is used
they created gigantic machines based precisely on the laws of Re-
Restricted relativity.

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This important experimentation, however, takes place in distances
relatively short terrestrial, where the space is still approximate-
matically uniform while remaining acceptable the speed of light
c, calculated by Fizeau (Ch. III).

D23 - Why is the concave earth seen as convex?

R23 - Table X shows the vault of the sky in the two
systems.

The observer sees a celestial object, e.g., in B', but Pog-
jet is actually located at B. The 45° angle under which P observes
sees the celestial object is the same both with respect to B' and with respect
a B (isogonality of the inversion) because the observer is not in
able to establish where the object actually is, despite being
led to affirm that this object is found in B' by attributing
in space a Euclidean nature; except by attributing to the spa-
uncle a non-Euclidean nature, the observer claims instead that Pog-
jet is found in B. Since the physical impossibility is proved (Chap.
III) of the Euclidean behavior of light, the real object
is found in B.

It is the same phenomenon by which it is said that the earth is concave appears convex (Pl. V). The astronaut in H sees the earth as pernicana at points i, k, j of the convex part through which the Earth that he sees is convex only in appearance, because, for the demonstration strata circular reversal, he sees instead, even by taking a photography, under the same angle the points F, B, G of the surface concave of the Earth (see Chap. XIII, R,).

D24 - How can it be explained in the context of the Endo-spherical the "proportionality" of the Doppler effect which demonstrates Would the galaxies escape?

R24 - Hubble's law would prove a continuous expansion sion of the Universe, considered by official science as the most "bewildering" discovery of the 20th century, while the point remains most discussed of the numerous exospheric cosmological theories: yes admits a recession constant of direct proportionality.

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In the book of a cosmologist we read: «This law is established lita on solid experimental bases», except that this is not, because it is Euclidean space is just a hypothesis connected with multiple points weak points of the classical theory, in particular the «light-year».

No "expansion" therefore of the Universe, but rather a phenomenon of gradual energy concentration towards the Centre Stellar.

The interpretation of the redshift of the re-spectral ghe is only a hypothesis together with that of flat space no of the classical world and of the rectilinearity of such radiations.

Q25 - How do you explain the absence of gravity in space?

R25 - All celestial bodies have a force of attraction (Newton). Such actions, as in the case of Earth, are intense

close to the earth's surface and gradually more intense at mi-
sura advancing towards its center. Outside these actions
they fade as you move away from the Earth.

The same happens with the Solé, which has very strong attraction actions.
to more intense than those of the Earth whose mass is much lower
to that of the Sun.

However, there is an intermediate space closer to the Earth than
to the Sun, in which the solar and terrestrial actions are equal and of
opposite direction and therefore balance and cancel each other out;
in that space there is no gravity. Beyond that space takes the
windward of the solar attraction. The same happens with lines
curve action, in the Endospheric Theory.

D26 - We read that «the distance in space-time is zero».

What does this mean?

R26 - It is necessary to explain more fully the page. 145 of the million
volume of 1960. The characteristic property of the eucli- space
deo b given by the Pythagorean relation

$$(1) l^2 = x^2 + x^2 + x^2$$

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This property can be extended to abstract hyperspaces at 4 o
more dimensions. The space-time of classical physics is constituted
from the Euclidean space characterized by the invariant or absolute
(1), with the addition of an independent coordinate proportional
nal at time $ct = X^4$ (c speed of light). The new invariant
te is also written Euclidean

$$(2) l^2 = x^2 + x^2 + x^2 + x^2$$

where l^2 is no longer the squared distance of two spatial points
but of two events.

To express the constancy of the speed of light c, Einstein

and Minkowski posed the following condition

(3)

$$x^2 + y^2 + z^2 - c^2 t^2 = 0$$

$$x^2 + y^2 + z^2 - c^2 t^2 = 0$$

c²

in which the new coordinate $ct = x_4$ is not independent of the other

three spatial coordinates. The new invariant of space-time

relativistic is (3) which can be written like this

$$(4) x^2 + y^2 + z^2 - x_4^2 = 0$$

Einstein admitted the expression

$$(5) s^2 = x^2 + y^2 + z^2 - x_4^2$$

where s is the space-time squared distance of two points;

but this new relativistic invariant differs from the invariant

classical (2) for the sign of the time interval squared x_4^2 .

The two invariants (2) and (5) have a very different meaning.

The vanishing of (2) says that the two event-points coincide (ac-

fall in the same place and at the same time), while he canceled it

larsi of (5) coincides with (4) which can be written like this

$$(6) x^2 + y^2 + z^2 = x_4^2$$

where the first member is a space squared distance and the

second is a distance squared in time, therefore the distance

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space-time z_4 is zero, as results from (4). The two points

non-coinciding, however, can be joined by a ray

of light.

Relativistic space-time arises from the condition (3) im-

posed by Einstein: this condition is hypothetical, as is the «co-

universal room» c of the speed of light.

However, it should be noted that in the context of Special Relativity

ta and limited to the terrestrial spatial region of the laboratories
the resulting formulas are of great practical importance
technology for the production of high energy particles (synchro-
ni, betatrons, etc.).

See R 22 - In the Endospheric Theory the perianth chronotope
it is a reality limited to the terrestrial space of the laboratories, where
the paths traveled by the radiations are minimal and the space is almost
yes Euclidean.

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Chapter XIV

SUN AND MOON ECLIPSE AND LUNAR PHASE

In Tables VIII, XII and XIII the well-known fe-
names of solar and lunar eclipses and lunar phases. To these fe-
nomeni seen classically the transformation for is applied
mutual vector rays. For reasons of clarity, they are not
respect the proportions.

In Table VIII on the upper right the phases of the moon are represented
ri according to the Euclidean nature of space. By applying the pre-
said transformation the real phases of the moon are obtained, still
remaining the observational data.

No further explanation is needed: just observe that each
Euclidean line changes into the corresponding non-Euclidean curve.

Around the classical Earth, the images can be seen externally
seen by the terrestrial observer; internally we represent the
actual stages like the play of light, shadow and penumbra at all
known. The same applies in the figure below where the observer
terrestrial (see arrows) is located on the earth's concavity.

Let us pass to the classical eclipses of Table XII: the eclipse of the sun
occurs when the moon is placed between the Sun and the convex Earth

know, while the eclipse of the Moon when the earth is interposed between the Sun and the Moon. Note the games of shadow and classical penumbra—well-known mind. In Tab. XIII, with our procedure of inversion, we have the same images seen classically. How many where the moon crosses the pseudo-funnel with pseudo-spherical walls between the terrestrial observer and the Stellar Center we have the eclipse of Luna which penetrates the shade and penumbra determined by such

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pseudo-funnel and the same images appear to the observer visual gins, whether he is on the convex Earth or not you find instead on the concave Earth. The eclipse of Solé occurs when do the Moon crosses the other pseudo-funnel placed between the Solé and the terrestrial observer.

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Chapter XV

PLANETARY ORBITS

Demonstration that in the endospheric system the outer planets, although they orbit around the stellar center, from any point of space appear to orbit around the Sun. This demonstration was carried out by Mr. Mario Pavone.

— The observation point O is given, on the plane of the orbit, of CO' and O'O coordinates in a rectangular system with the origin in the reversal center C and with a through axis for the sun O'.

— Consider a generic point P on a line of sight coming out of O.

— The distance OP and Pangólo «a» that the view forms with

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the normal OO' alia joining the Solé with the center of inversion

are considered as polar coordinates in a system

but with the pole in O.

— These coordinates are transformed into straight coordinates

tangential in a system with the origin in O: are obtained

OP' and $P'P$.

— $O'P''$ and $O'P'$ are the coordinates of P in a straight system

tanangular with the origin at O'.

— CO' is added to $O'P''$: we have the coordinates CP''

and $P''P$ of P in a rectangular system with the origin in C.

— These coordinates are transformed into a po-

lare with the pole in C: the distance CP and Pan- are obtained

golo «b».

— The point P''' corresponding to P in the inver-

sion by dividing the square of the inversion radius R by

the CP distance.

— The distance CP''' and the angle «b» are taken as

polar coordinates in a system with the pole at C.

— These coordinates are transformed into a system ret-

tantangular with the origin in the center of the mechanical limits of machine tracking, corresponding to infinity.

The axes of this system are parallel to the trac- plane

challenge.

The figure accompanying said demonstration has the purpose

to illustrate all the operations of the procedure, while being

only approximate (P and P''' for example, which correspond

in the geometric transformation, results are not located in points

exact); the plates made with the help of sus-

HEWLETT PACKARD electronic sites and on which follow here

some important clarifications.

We consider the case of a hypothetical observer who, alio sco-
po to verify the validity of the Endospheric Theory, put in
a point in space to ascertain whether Mars orbits the

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Solé or around the Stellar Center.

We start from the heliocentric configuration by considering three
several observation points lying in the plane of the orbit of the
net:

- 1) a point outside the orbit;
- 2) a point inside the orbit;
- 3) a point on the Solé.

For each of the three cases a bundle of visual lines is considered,
which in the Copemic conception are obviously straight lines,
departing from the observation point and directed towards various points of the
the orbit of Mars (similar to a circle).

Here the curved lines are built which in the System Co-
smocentric correspond to these visual straight lines.

To do this, one is considered on each visual line
series of equidistant points starting from the observer up to the
net. For all the points of the same straight line they have been calculated
the corresponding points in the drawings of the observing Computer is in-
pronounced with O; the Sun and the Stellar Center with two dots.

The exospheric situations have: numbers 1,2,3 with which
the corresponding endospheric situations are indicated.

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Chapter XVI

CLASSIC WEAK POINTS OF THE THEORY

HEXOSPHERE IN THE LIGHT OF THEORY

ENDOSPHERIC

1) Cepheids and their common behavior

De Sitter wrote: 'All our knowledge about breadth

of the galactic system and on the dimensions of the Universe are

fundamentally based on the variable stars called Cepheids».

Miss H. Leavitt derived a fundamental law for the deter-

mination of celestial distances, which binds absolute greatness

M of a Cepheid in his period P. Armeilini observed that

bra demonstrated that the Cepheids are pulsating stars, depending

the duration P of their pulsation from their mass and therefore from

their absolute magnitude M.

Out of 171 Cepheids Margaret Güssow found about a hundred with

period ranging from one day to one month. Among these there are

not a group of 40 or 50 of approximately equal period

(on average 5 days); «the Cepheid variables of the same period», writes Eddington, they are all very similar; then a Cepheid of the period of 5 days, wherever discovered, goes practically regarded as a copy of 5 Cephei.

These common characteristics would lead one to think of a what a physical link, to reciprocal actions due to proximity, but astronomical calculations tell us that the distance between star and star it is immense.

To a question of mine addressed to Prof. Leonida Rosino of the Padua Astronomical Observatory, on 12/17/57 he answered me deva: «That there are in other Cepheid Galaxies having the same

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period, but not physically associated, it is possible, but it would be a purely random event.

Now, while Euclidean kilometers measure constant distances and, the space being homogeneous and isotropic, the energy in them is distributed uniformly, the non-Euclidean kilometers of space non-homogeneous and non-isotropic endospheric, they measure distances rehabilitated functions of the local radius of curvature; the more you act they burn the more dense is the energy distributed in them.

Gathered towards the cosmic center they predictably are not physically associated: their great similarity attributed «to chance» in the classical system, in the new system it is susceptible of a rational explanation.

2) Cosmic rays and their symmetrical fall on the earth's surface rest

«The Earth, writes Vercelli, is constantly immersed in one incessant hail of very fast atomic particles, which pro- they come from all over the Universe, enter the atmosphere, ur-

the molecules causing conspicuous effects by reaching many of them to the ground.

About 20 particles entered the atmosphere from free spaces cm^2 and per minute. Most of these particles are protons with a small percentage made up of nuclei more pe-saints.

The earth, a gigantic magnetic field, deviates from their course cosmic rays and allows only particles to enter the atmosphere which have energy above certain limits, measured in electro-volt (ev) equal to $1,6 \cdot 10^{-12}$ erg, very small units for which we use often the multiple mega-electron-volt equal to a million ev.

Cosmic rays pass through our bodies every day and pass healthy unnoticed". Armellini writes: «These radiations cannot they are from the Sun and not even from the Stars. I'm prob-

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due to the processes of formation of the elements that have no place in the nebulae or in the very tenuous matter diffused in the interstellar space". A circumstance of the highest interest is revealed Eddington: "Since cosmic rays fall symmetrically through

I go back to the earth's surface, astronomy reveals nothing to us which presented the required symmetry.

Perhaps we could find in cosmic rays an argument a favor of closed spherical space, because in a non-closed system it would be a strange combination for the earth to be located cata so centrally as to receive the rays in equal measure from each part". It would undoubtedly be a strange combination!

In the Endospheric Earth this symmetry of fall, being do the source of cosmic rays in the center of the Universe, it is a fact entirely predictable and natural.

3) Planck and the analogy between the atom and the planetary system

Lámmel writes: «we live in an immense space in which finds relatively little matter, so we can with reason call it desert. Even Eddington, referring to the universal space pour them, he says empty, deserted. «There is a star for every twenty par-cubic secs» informs us Armellini.

Recall that a parsec is a length equal to $3.085 \cdot 10^{12}$

Km, i.e. more than 30 million million kilometres.

Supposed stars distributed evenly, imagining of find us on a star, to reach me another, traveling to the – the speed of light (300,000 km per second) will take longer of 6 years.

Eddington calculates an initial average density of matter of the Universe equal to $1,05 \cdot 10^{-27}$ gr. per cm^3 , i.e. an atom of hydrogen for every 1580 cm. For Armellini, if all matter stellar were evenly distributed in space, one would have a density of matter equal to one gram for each cube it has

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100,000 kilometers sideways.

An important circumstance is revealed by the great German physicist Max Planck (1858-1947): «According to the very fertile theory of Niels Bohr (1885-1902) the electrons of an atom move around the núcleo according to laws very similar to those according to which the planets yes move around the Solé. In place of gravity takes over here the attraction of the opposite charges of the nucleus and of the electrons. But there is a singular difference: electrons can surround only in well-determined orbits, and differ from one another the other in a discrete way, while in the case of the planets no orbita seems to be preferred over another.'

This does not happen in the Endospheric Universe, where the planes equipotential surfaces, i.e. discrete levels of the non-Euclidean space of the field. Perianth called singular difference with respect to the electronic orbits of the atoms disappears: in planetary system the planets travel across equipotential surfaces i.e. energy levels, the analysis being fully acceptable analogy between the atom and the planetary system.

4) Rigid and non-rigid motions - Inertia - Gulliver - Measurements

The rarity of the material cannot fail to surprise you. This is a show of uniformity, for which, except for a few points since formed by some celestial bodies, the classical space can consider oneself «empty», «desert», so that each of its points, each of its own position, does not differ in anything from any other point, from any other position, in stark contrast to the multifaceted variety of nature, which is change, constant renewal, incessant toilet: never repeats itself.

«Physical space cannot be devoid of characteristics (curvature)» says Eddington. It is usually repeated in physics that all the Normal state hydrogen atoms have the same size or the same range as their electric charge. But what

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do we mean by that? Or, to put the matter into form conversely, what would it mean to say that two atoms of hydrogen no they are of different sizes, similar in structure but built on a different scale? In «Gulliver's Travels» the Lilliputians they were about 15 cm. high, their tallest trees reached 2 m., animals, houses were large in proportion. To Brobdin-gnag people were as tall as our steeples, a cat look-it's three times bigger than an ox.

Intrinsically Lilliput and Brobdingnag were exactly that same; this was precisely the principle on which Swift had co-constructed his story. We needed a Gulliver who came from outside — an extraneous length sample — for it to be detected the difference. As for our comparison of the two atoms of hydrogen the case of Lilliput and Brobdingnag is repeated: to give a significance to the difference it takes a Gulliver who possesses the ubiquity.

Einstein said that what he called a meter is a fraction constant of the radius of curvature of space-time for that place and that direction; measuring in meters equals measuring in terms of the local radius of curvature that is the real Gulliver having the gift of ubiquity; and that is the constant submultiple of radius of curvature of the place where the object to be measured is located.

Two hydrogen atoms have the same size as quantum, although they are in two different places, yet they have the same submultiple of the local radius of curvature.

In all our measures we do nothing but compare lengths and distances by the same submultiple of the radius of curvature which is locally. Every point and every direction of the endospheric space are characterized by the local curvature of space.

Eddington finds a space endowed with character more plausible characteristics (curvatures) than a flat space. The space is notclidean of the endospheric world is of variable curvature, what combines the non-rigidity of the motions. The ordinary experience at first

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approximation presents us with rigid movements, but not just reflect eg. to the common phenomenon of temperature, which con-

draws and dilates the bodies, and to the fact that, if you move from one point at another the temperature undergoes variations (large or small that they are) it must be admitted that even in ordinary space, and limiting ourselves only to the temperature, the motions are never rigid. Einstein asserted: «The gravitational field distorts my regulations you stiffen them." The endospheric space is not inertial because it is in it acceleration is never zero.

5) The light years

A previous chapter is entirely devoted to the so-called «light-year», of which we have demonstrated the physical impossibility with a wealth of valid arguments to which we refer the reader bull.

6) Dispersion of almost all of the energy emitted by the sun and from the stars of the classical system

Also on this important topic we have dedicated a previous chapter, «the law of conservation of energy», in which is emphasized that the enormous quantities of solar energies and stellars in the Exospheric Universe go largely irremediable devilishly lost in contrast with the principle of the mínima action, which Maxwell called "the great law of parsimony of nature".

Said colossal quantity of energy, Lammel noted, in yes classic stem "one sinks into the infinite and unattainable nothingness".

Such radiations, on the other hand, travel in the endospheric spaces without both even minimal dispersion.

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7) The Earth is the densest of bodies in the classical solar system

Internal planets are the planets that are on this side of the zone of the asteroids, i.e. Mercury, Venus, Earth and Mars being these

st the last one both superior and internal.

We will thus distinguish the planets: the superior ones beyond the zone of the asteroids, called external, while the others are called internal. With- let us now consider the following table in which the upper row in- say the density with respect to water of the sun and the planets and the line lower the minimum distances of the planets and the Sun from the Earth (le distances are expressed in millions of kilometres):

Earth

Venus

Mars

Mercury

Sun

Jupiter

Saturn

Uranus

Neptune

5.5

4.9

4

3.8

1.41

1.3

0.7

1.3

1.6

0

42

78

ninety two

150

629

1578

2692

4351

The table of distances has been obtained, for the superior planets by subtracting from their average distance from the Sun the Earth-Sun; for the lower planets by subtracting from the Earth-Sun distance their average distance from the Solé.

In the increasing succession of distances (Solé included) corresponds a decreasing sequence of densities (except for Saturn and Neptune). In the classical solar system, therefore, the planet the denser the Earth.

The outer planets and the Sun have a much lower density than that of the inner planets.

The celestial bodies of the solar system, the farther they are from Earth the less density they have. It is striking that the Earth has a very particular, privileged situation in this field. We would have always expected a position of this kind. never for the Solé in the classical system; instead the Earth is the star of the denser classical solar system.

To this is added another circumstance: as the distance from the Earth the density of the celestial body decreases (with slight exceptions

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tions). This fact also places the Earth in a unique position regular compared to the other stars.

It's a "strange combination," Eddington would say.

In classical theory the Earth is a planet like any other, to the point that, by extrapolating, a physicist like Castelfranchi has re-

raised The consistency of «the geometric clock of the inhabitants of our tiny planet. Of privilege, therefore, not even the shadow bra.

In the new theory a more rational line is always followed agree with the observed facts. The same fact follows from same structure of the world. Said succession in the new concept to reverses.

The Earth, constituting the peripheral zone of the Universe, is a lot less dense than the celestial bodies found near the people of the field, where the spatial curvatures are very sensitive, the energy is very concentrated and the masses of the celestial bodies are very dense self. The facts revealed in the new conception no longer have a accidental character as in the old system, but satisfying to the principle of sufficient reason, they are explained rationally. Me I have already referred to the density of the Earth in chap. VII

8) Comparison between the seasons in the two systems

Recall that the classical Earth, when it is in the perihelion, is closer to the Solé by about 5 million kilometers than quanda is found at the aphelion (northern hemisphere) in the winter season, contrary to what might be expected.

Said difference (5 million kilometers compared to almost 150) is basically explained by official science through the cosine law, for which the incident intensity decreases with the increase of the obliquity of the rays on the constant unit of surfaces hit here. The effect of continentality of the northern sphere, which prevails over that of the determining radiation

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a lower mean winter temperature in the northern hemisphere than in the southern one. Another cause is the action of the oceans

extended daily in the southern and northern hemispheres.

The causes of temperature differences in the various seasons are: in the summer semester in each hemisphere the day is longer than the night, and the Earth receives more heat than it loses (vice versa happens in the winter semester). The main reason however, it is related to Lambert's first law of the cosine, general use of the inverse square law of distances

where i is what

$$E = I \cos \theta$$

And it is the intensity of illumination directly proportional to the cosine of the angle between the emission intensity I_e at which is formed from the normal to the surface and the incident ray with the struck surface and is inversely proportional to the square of the distance from the source.

The famous physicist Fred Hoyle builds a model that reproduces the disposition of the Sun and of the planets by making a reduction of scale of about one billion. And he got this result: II Solé having a diameter of 1.4 m and the Earth a diameter of about 1.5 cm.

If we place this Solé at a distance of 150 m from a ball of diameter 1.5 cm it will certainly not be possible to re-heat the ball to 50 degrees above zero in the area equatorial and at 70 degrees below zero in the polar areas of the sphere.

In Table VII it is represented with the upper figure the phenomenon of the seasons (a figure familiar to all students) with a grave mistake: the earth is represented at a distance from the sun enormously closer than it actually is. He wants it to happen. Observing Table XI, it can be observed that the difference between the half-line rectilinear solar rays reaching the point to 6 pm passes the half-line that reaches the 12th point of solo

6,370 km., i.e. a negligible difference compared to 149,600,000

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Euclidean km (Earth-Sun distance). The intensity with which the radiation solar radiation reaches both the equator and the poles in the classical system so it can be considered identical. Not the same happens in the new vo concept.

Numerically the distances and the differences of distances above considered in the two systems are almost identical. In the world do endospheric but the calculated Km are not Euclidean. That meant fica which, as can be seen in tables XI and XVI when the Solé is found eg. alio zenith of the equator its radiation reaches the equator, point 12, perpendicular to the poles, point 6 pm, tangentially (and so far nothing different happens in the system classic); but now we will feel an important difference: the ra- endospheric diaction which at point 12 reaches the equator, has a geometric length (see Table XI) equal to 2/3 of the length za of the radiation reaching the pole (point 6 pm). So The solar energy that reaches the pole is more rarefied (weaker therefore) of that which reaches Pequator.

In an electromagnetic field (Plate XI) the radiation that reaches The equator arrives is more intense (the energy is less rarefied) than the one that reaches the pole, while in the classical system the ra- Solar effects are admitted almost all equally intense!

We examined the scaling of about a billion do carried out by the physicist Fred Hoyle who builds a model reproducing the classical arrangement of the sun and planets. Such model highlights, while understanding the space requirements uncler, the error of the relationships, the enormous disproportion of the real figures Sun-Earth rooms as taught in schools (see di-

sign at the top of Table VII).

In the cosmocentric concept, things change profoundly.

as shown in the lower part of the table. VII where

the endospheric seasons are represented there. The figure represents

feel the spiral path of the Sun in the sky. The line that unites

detects all points around the stellar band where the sun is observed

at noon, during all the days of the year, it is the ecliptic, lo

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zodiac or the apparent path in an entire year. For a

observer at point N the upper turns represent the inver-

no, those in the center for spring, the lower ones for summer, and then

again those in the middle of autumn, and again high school

We'll tell you. The daily circular route of the sun can be seen in form

expanded by the earth as we see the whole area also expanded

helical mino.

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Chapter XVII

THE TWO SYSTEMS

Archimedes

In geometry one can easily study the solitary figures

de with straight edges. Archimedes undertook to find a way

mula to calculate the area of the spherical surface, except that

struggled with the difficulty of developing this surface on the plane, unlike

ference of other developable solids.

He arrived at his famous formula by seeking a solid development

pable on the plane equivalent to the non-developable surface of the →

the sphere. He achieved his goal by building with uni sheet metal

thickness forms the surface of a sphere and a circumscribed cylinder

to the sphere whose base is a circle equal to the great circle

mo of the sphere.

Archimedes ascertained - and this is his discovery

- that the sheet metal of the spherical surface and that of the cylinder surrounding conscripted to the sphere they had the same weight.

By developing the surface of the cylinder on the plane, he obtained a rectangle with base equal to the aforementioned great circle and other height equal to the diameter of the sphere:

$2\pi r$ (base of rectangle) \times $2r$ (height of rectangle), and wrote the famous formula $2\pi r \times 2r = 4\pi r^2$. Since the sheet metal of the sphere and that of the cylinder had the same weight assumed as surface area of the sphere The above formula $A = 4\pi r^2$ (which found confirmation about 1800 years later in the related calculus inté-Newton's grain).

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Developable and non-developable solids

The cylinder can be developed on the plane; to its development is applied Euclidean geometry is bile, while the sphere is not developable e geo- is not applicable for the search of its surface area Euclidean metric.

The two geometric figures of equal surface areas (measures) li, i.e. equivalent, have a different structure, Tuna eucli- goddess and the other non-Euclidean. The two theories of the universe, exosphere co and endospheric, similarly have two equivalent spaces, seat both of a cosmos having equal amount of matter, but with different physical structures: the first has straight lines of force-nee to which Euclidean geometry applies, the second has lines of curvilinear force, to which a non-Euclidean geometry applies, pur being equivalent to each other (they have the same amount of matter).

Geometric transformation

The two equivalent spaces are linked by a geometric transformation that allows you to pass from one space to another (and vice versa) regardless.

The difference between them lies in the way in which they are distributed matter varies: in the first enormously rarefied, except for a certain number of singular points, in the other enormously concentrated.

Both two spaces match each other so that each point of the first corresponds to one in the other (and vice versa). The geometric correspondence is supported by an algebraic and geometric operation called transformation by reciprocal vector rays.

In the annexed figure (Plate II) at point 2 outside the circle the point 1/2 inside the circle answers. In fact leading from point 2 two tangent lines to the circle at points a and b the conjunction

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People of these two points cut the line joining at the 1/2 point point 2 with the center of the circle.

Similarly, the corresponding points 3 and 1/3 are obtained, etc.... Since a 1/2 is the reciprocal of 2, the correspondence takes the name of transformation for reciprocal vector rays. The infinite exterior points correspond to the infinite interior points and vice versa pour.

It can be shown that two line segments even of different length length are both equally made up of infinitely many points.

Galileo and the infinite

In his «Dialogue» Galilei wrote: «An infinite greater than the infinite seems to me a concept that cannot be understood in any way.

These are difficulties that derive from the discussion that we make let us with our finite intellect go around the infinities, giving them those attributes that we give to finished and completed things... To them

infinite, one cannot be said to be greater or less than or equal to the other... When I am asked, give several lines of unequal length, how can it be that in the major ones there are no more points than in the minor ones, I reply that there are neither more nor less, nor as many, but each infinite».

Comparison between exospheric space and endospheric space

In the aforementioned transformation the straight lines of a figure do change into curved lines. The entire exospheric universe dominated by straight lines changes into the whole universe dominated by curved lines; in the first dominates the Euclidean geometry, in the second a non-Euclidean metric.

Given the homogeneity and isotropy of the exospheric space two Euclidean kilometers represented by straight segments equal in

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length between them change into non-Euclidean kilometers represented by equal or unequal arches depending on whether they have equal or unequal finite radius of curvature.

The measurement of a length always involves comparison with a sample length. In a space to which we apply the Euclidean metric straight lines have zero characteristics because in each point have an infinite radius of curvature. In a space where we apply the non-Euclidean geometry to the arcs or sectors of circumference have a finite radius of curvature.

The international meter is the same everywhere in space, Euclidean, while in a curved, non-Euclidean space, the meter is a submultiple of the local radius of curvature. To say that two hydrogen atoms have the same size means that the size of each of them is the same fraction of the radius

curvature of space in the place where they are.

Rigid movements are typical of a space devoid of characteristics which is the Euclidean one, while the non-rigid movements are proper to a non-Euclidean space of variable curvature in which bodies, moving, do not numerically change their size; changes however the unit of measurement with respect to which the bodies are not measured, since this unit of measurement is not a submultiple of the local radius of curvature, i.e. of the place occupied by the body, instant by instant, during its motion. The endospheric field is subject to processes of contraction and expansion.

Einstein said: «The gravitational field deforms my stiff throats". An observer following a moving body could in no way verify such contractions or dilatations, since he too, together with his Earth, would be subject to the same laws to which this body is subject.

Whatever the definition accepted by the pure geometra, the physicist must define space as something that is characterized established at each point by an intrinsic greatness that can be used as a basis for measuring the objects placed there. The spa-

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physical space cannot be devoid of characteristics. In terminology geométrica the characteristics of the space are designated thus as curvatures.

See Eddington: « Undifferentiated identity and non-nothingness they can be distinguished in a philosophical way. The realities of physics are no inhomogeneity, events, changes». The uniformity of space and the consequent rigidity of the motions constitutes one of the points weaker than the exospheric conception of the Universe.

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Chapter XVIII

GREATNESS OF THE UNIVERSE

Kant said: «The head is in space, and yet space it's in the head." The great philosopher meant that he fascinated her greatness of the universe has an essential foundation subjective you.

What does it mean to say that the universe is large?

Let's see what Lammell (4) said: «We live in an immense I know space, in which relatively little matter is found, so that with reason we can call it desert.

Also Eddington (1), referring to the universal space, the it says "empty", "desert". Armellini notes (9): «One has a star every 20 cubic parsecs. Recall that a parsec is a length length of 30 million million kilometers. Imagining of find us on a star, to reach me another at the speed of the light (300,000 km per second), it would take more than 6 years. An- Cora Eddington (1) calculates an average density of matter in the the Universe equal to one atom for every 1500 cubic centimeters. There star Antares has a density 2000 times less than that of the ria: this means that if we wanted to go to that star not we would not even find it because we would almost sail in it more extreme emptiness!

When, therefore, the man in the street is fascinated by the – the greatness of the classical Universe is not fully realized that for him greatness means extension; as to matter in the Universe, on average, there is very little. The charm, therefore, of the – the grandeur of the universe is reduced to the fascination of the unlimited

almost deserted extension!

Let's move on to this other consideration: if the man on the street we asked if he thinks the zest of an orange is bigger or its seed, he would probably answer: the rind. Perhaps because for him the extension is great. But the philosopher would answer: the seed. Because in the seed there is the genetic code of countless orange plants.

For the philosopher great is the content, it is the creative power, the development, the vastness of the vital force. If we consider the loss of the energy contained in an atom, energy that has signified the destructive capacity of an atomic bomb (let's think of Hiroshima), if we consider the dimensions! of the nucleus of an atom calculated around one millionth of a millionth of a centimetre, we will understand that magnitude cannot be evaluated in the sense I know of the extension, but in that of the potency.

Therefore whoever suspected that the gigantic walls of the concentric terrestrial cavities enclose a tiny universe should re-believe and reflect on the psychological nature of an evaluation subjective view of the acclaimed extensional greatness of the Universe so classic, a grandeur which corresponds almost to an unlimited desert!

The endospheric Universe, with its hyper-central firmament dense and its immense potential energies, must appear to the attentive servant infinitely great, because I am in it in potential and in act an endless number of living beings, of animals, plants, cells and atoms.

This firmament that dominates us and leaves us in awe has an infinite greatness. In place of the "empty" extension, of the dissipation and dispersion, inherent in the classical system, we have, in the cosmocentric system, conservation, concentration

and the power.

The new idea of the world suggests concepts of collaboration, solidarity, union, synthesis. The infinitely great potential coincides with the infinitely small geometric.

Aristotle's potency and act seem to find a

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physical reason in the cosmocentric system. The Universe is an organ living form. Laplace said: «Nature has the same models in different sizes». The Earth is an immense cell that it encloses

The universe, where life sprouts and where greatness is identified with the absorbed thought of the man who aspires to knowledge and alia truth.

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The exospheric Tangente Rettilinea and the endospheric Tangente Curvilínea.

The "evidence" of the shape of the Earth.

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Angle of

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The two interpretations

and the two "tests"

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Fig. top : Alaltric charge, tltlfric field t quipoftential surface.

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•>»*» <* Jti eponu - romisuoiu 3AHU0 r7

Non-Euclidean geometry

top fig. : Spotio with variable curvature

Fig. inf. : Spoii flat, uniform — Goomotria Fuclidta

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The two spaces.

Alie straight tangents ab, be, cd of the

Euclidean space (fig. inf.) correspond to the
curvilinear tangents ab, be, cd of the space
non-Euclidean with variable curvature (fig. above) ;
like parallel rectilinear Euclidean correspond-
give the non-Euclidean curvilinear parallels;
the angles, under which the lines intersect
Euclidean and the corresponding non-Eucli- lines
goddesses, they are the same.

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Because the concave Earth appears convex.

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/ motions of the stars in the classical system

The path aicoidala or expiring from the farra returned to the fixed star

Full moon

The mato from the Moon returned to the Sola

«V

Fig. sup.: An object, located at a distance of 6,400 Km- from

farra, aa puesta linked by straight attractive lines.

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follows TAV. IX

The attractive lines in the two systems.

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THE SYSTEM OF THE HORIZON _ The molodo p»r coordinated the Colosti degrees with the degrees dolí'orco dolía volta appeared dol dolo.

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