

On to the middle

● [auf--zur--mitte-blogspot-com.translate.google/search/label/Auf zur Mitte](http://auf--zur--mitte-blogspot-com.translate.google/search/label/Auf+zur+Mitte)

Synonyms for "middle"

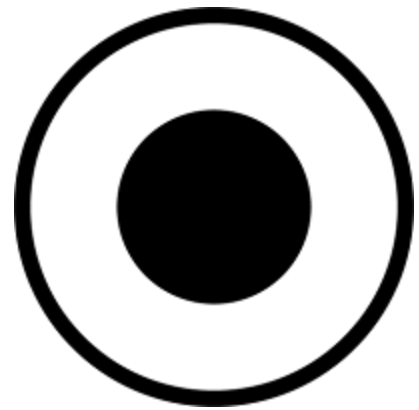
center, core, fulcrum, crossing point, intersection, node, focal point, central point, center of gravity, navel, heart, core.

Philosophically, "middle" stands for

1. the **quintessence** , the essential.
2. the unchanging **truth**.
3. the **union** of opposites, the **synthesis** of thesis and antithesis.
4. **the completeness** , the **paradox** of "both-and".
5. the "One without a Second", the **singularity** , the in-dividuality, **God** .

In the middle is scientifically

1. the **radiation source** ,
2. the (point-like) **origin of creation** before the "Big Bang".
3. the **stationary resting point** relative to a rotational movement.
4. the **singularity** in circular symmetry.
5. the **heart** of the circulatory system.
6. the energetic source of the human meridian system (Hara, Dantian), the origin of the Qi force, which is located just below the navel.
7. the **cell nucleus** , which creatively controls all metabolic processes within the cell.
8. the **fruit seed** from which the tree and the fruit with new seed emerge to close the cycle of life.



The center as the goal of spiritual striving and longing

The path to self-knowledge is symbolized by the initiation path through the labyrinth (not to be confused with "maze"). The aspirant begins the already established path of knowledge at the periphery of the circle and systematically approaches the center in pendulum movements that fill the entire interior space, approaching it quickly at first, but about halfway along the path he is led back to the periphery. This apparent step backwards can be equated with a

"test of trust" that is also supposed to bring about the "death of the ego" ("Not my will, but your will be done"). The striving for the center is also addressed

in the prayer from the Brihadaranyaka Upanishad , the "**Asatoma**" (**one of the most important prayers in Hinduism**):

Asatoma sat gamaya
Tamasoma jyotir gamaya
Mrityorma amritam gamaya



Translation:

From untruth lead us to truth (to knowledge, quintessence).

From darkness lead us to light (to the source, center).

From death lead us to immortality (to the immutability of the true self).

The anthropocentric worldview

Man, as the image of God, occupies a central place in the story of creation, as the "crown of creation" who began his developmental path through the arduous reconquest of paradise from which he was expelled by the "fall of man".

The proportioning of almost all body measurements according to the golden ratio reflects the "harmony of the spheres" encoded in the orbit and speed of the planets.

The human body does not have a random shape that would have developed from a primitive law of mutation and selection (theory of evolution), but is a microcosmic image of universal geometric harmonies.

In the anthropocentric worldview, all cosmic events are an analogy, within the framework of which

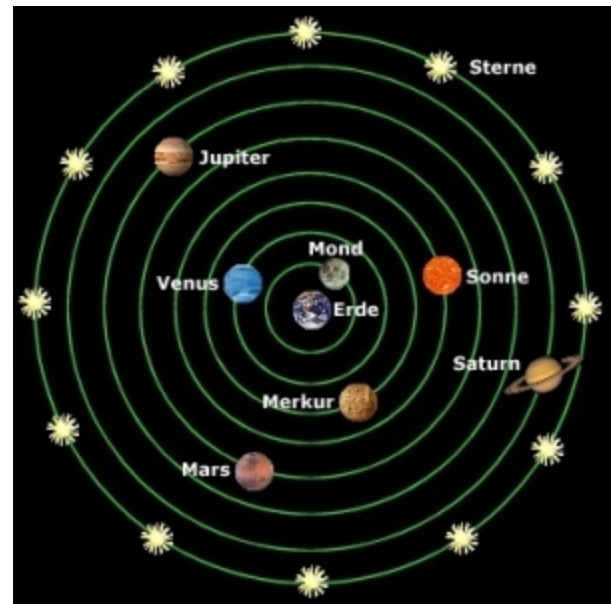
astrology also takes its place as the "oldest science". Many great astronomers (such as Copernicus) were also astrologers.

The discovery of **fractal, scale-independent self-similarities** in modern mathematics supports this thesis. See also the findings of "Global Scaling" by Hartmut Müller.

The anthropocentric paradigm also coincides with geocentric astronomy , which assumes a globe (on whose curved surface we live), but which does not extend further than the visible stars. The sun and moon are "suspended" in the firmament and revolve around the earth.



However, even in geocentricity, man as the most highly developed inhabitant of the earth remained **the center of creation** .



The Loss of the Center Through the "Enlightenment"

Synonyms for the loss of the center:

- To be beside oneself.
- stand next to you.
- out of control
- Doubt, despair.

Through the Enlightenment (Kant's definition: "the emergence of man from his self-incurred immaturity"), which is also based on the Copernican-heliocentric world view, man was expelled from the center. As a result, he can no longer place his own fate in a cosmic context ("cosmos", Greek *κόσμος* = order).

"Since Copernicus, man seems to have got onto a slippery slope - he is now rolling ever faster away from the center - where to? Into nothingness? Into the 'piercing feeling of his nothingness'?"

- Friedrich Nietzsche, 1887, On the Genealogy of Morals . Third Treatise, § 25.

Because the Copernican worldview contradicted the Holy Scripture and church doctrine, the war between religion/spirituality and science was inevitable.

JW v. Goethe recognized the full significance of this change in worldview when he wrote:

" But of all discoveries and beliefs, nothing could have had a greater effect on the human mind than the teachings of Copernicus. The world had barely been recognized as round and self-contained when it had to renounce the immense privilege of being the center of the universe. Perhaps no greater demand has ever been made of humanity; for what has not been destroyed by this recognition: a second paradise, a world of innocence, poetry and piety, the testimony of the senses, the conviction of a poetic-religious faith; no wonder that people did not want to let all this go, that they opposed in every way such a teaching, which entitled and called on those who accepted it to a previously unknown, even undreamt-of freedom of thought and greatness of mind."

- Goethe's Works. 14: Scientific Writings; 2

Instrumentalization of the "middle" in politics

Coincidence: The natural striving of the spirit for the "middle" (truth) is to be addressed in the 2013 election campaign (federal election on September 22, 2013) in order to support a serious, stable "politics of the middle".

"Gerhard Schröder even invented the New Center in the 1998 federal election campaign in order to rhetorically distance himself from Helmut Kohl's black-yellow government and to radiate modernity. With success."

Article "Merkel, Steinbrück and the wrong path to the center"

A further confirmation that the **"golden mean"** is also the "pole position" that sets the standard around which everything "revolves".

Reclaiming the Center through Cellular Cosmology

Synonyms for regaining the center:

- Coming to yourself, peace, being at rest within yourself, centeredness, oneness with yourself and the world.
- Cure.
- To be in balance, to align oneself, to stand upright.

The American doctor Cyrus Teed (Koresh) had studied alchemy intensively and fainted during one of his experiments in 1867. He received a completely unexpected vision in which an angelic goddess revealed to him the true structure of the universe, along with the ideal structure of a human community and much other information that has unfortunately not been published this day.

This new cellular cosmology according to Koresh is also based on a round globe, but one that is hollow and whose structure corresponds to an egg cell down to the smallest detail. The main difference to the Copernican solid sphere world view is that we are not on the

convex outside, but on the concave inside of the earth's crust. Both views can be transformed into one another by a simple "reflection on the unit circle". The only assumption that must be dropped in cellular cosmology is the straightness of the light beam. What is a straight line in the external world view is a curve in the internal world view. The curved light beam requires a recalculation of all sizes and distances visible in the firmament.

The most important consequence of cellular cosmology is the "recovery of the center", both in philosophical and in very concrete physical terms. Cellular cosmology enables for the first time an understanding and even a scientific confirmation of the Holy Scriptures (Bible, Koran, Vedas), but also of all other mythical traditions, such as the Edda , whose description of the structure of the universe corresponds 1: 1 with that of cellular cosmology.

From the Ode to Joy by Friedrich Schiller (1785):

*All that dwells in the great ring, pay homage to sympathy!
Lead it to the stars,
where the unknown one sits enthroned.
Are you falling, millions?
Do you sense the creator, world?
Seek him above the starry sky, he must dwell above the stars.*

Seldom has the importance of the existence of the cosmic center been brought to the point as in the tradition of the Navajo Indians:

Old Indian poem

*The first peace - the most important - enters the soul of man when he recognizes his kinship, his harmony with the universe - in the knowledge that **at the center of the world** dwells the great mystery.*

And that this center is actually everywhere - in each and every one of us. This is the real peace. All others are merely reflections of it.

The second peace is that which is made between individuals. And the third is peace between nations.



„ Der erste Friede - der wichtigste - zieht in die Seele des Menschen ein, wenn er seine **Verwandtschaft, seine Harmonie mit dem Universum** erkennt - in dem Wissen, dass **im Mittelpunkt der Welt Wakan-Tanka**, das große Geheimnis [Gott] wohnt. Und dass diese Mitte tatsächlich überall ist - in jedem von uns. Dies ist der wirkliche Friede. Alle anderen sind lediglich Spiegelungen davon.

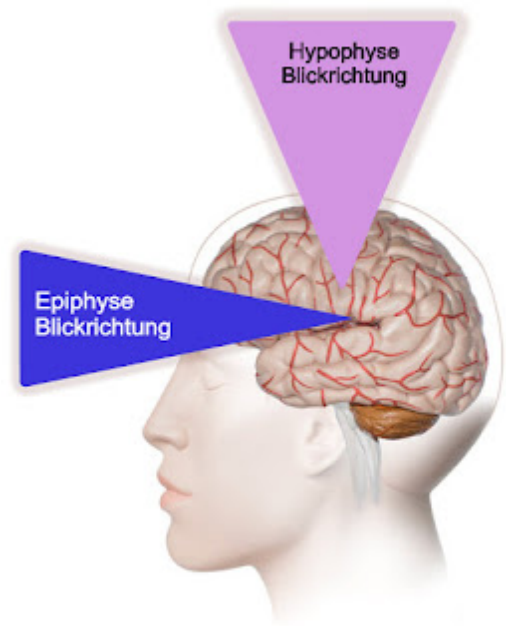
- Schwarzer Hirsch, Ogallala-Sioux Schamane, "Die heilige Pfeife", S. 161

But above all you must understand that there can never be peace between peoples unless there is the first peace that dwells within the soul. - Black Elk (Heháká Sapa), Ogallal-Sioux

But here it is clear in simple terms that the fractal self-similarity of creation is not a modern discovery, but ancient knowledge.

The "great secret" that lives "in each of us" is of course God, the "singular source of radiation" in the middle of the world (the universe). An unrefined and unsteady mortal cannot approach this radiation without burning up, as the Icarus legend teaches. Icarus's ill-fated flight was also about maintaining **the middle** (the correct flight altitude):

Before takeoff, he [Daedalus] warned Icarus not to fly too high or too low, otherwise the heat of the sun or the humidity of the sea would cause him to crash.



pituitary gland directed towards the sky
(pineal gland)

Looking up to the center

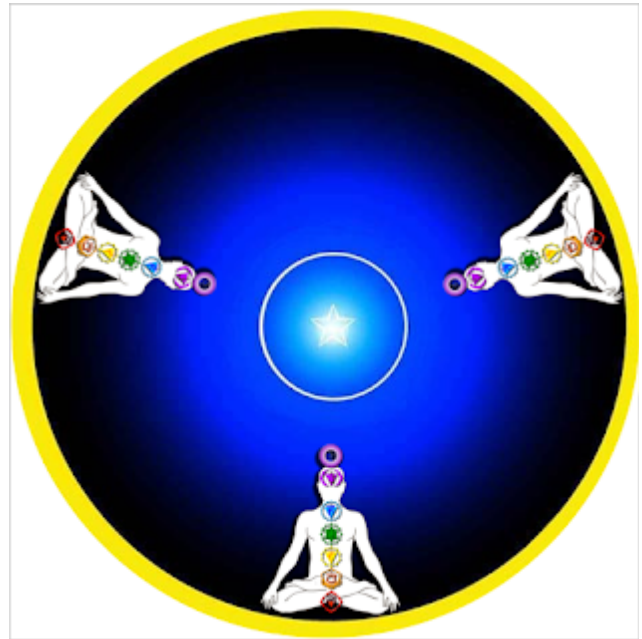
In cellular cosmology, "towards the centre" can be taken literally, because the centre of the universe is 6371 km above our heads (with the earth's diameter being 12,742 km), not below us. Our crown chakra (located in the pituitary gland) is directed upwards. Accordingly, every person on the earth's surface, if they were standing upright, would look exactly towards the

centre, towards God, and would receive cosmic radiation directly from above. The radiation emanates from the centre and radiates directly into the spine.

Incidentally, all radiation is reflected back to the centre by Mother Earth at a modulated (reduced) frequency, stabilising it in its place, making it an "immovable celestial fortress" as long as it radiates.

literature

- Prof. Dr. Gerhard Vollmer (Braunschweig), "The fourth to seventh insults of man. Brain, evolution and the image of man" from: Enlightenment and Criticism 1/1994 (p. 81 ff.).
- Beauty as a source of meaning. On the 250th birthday of Johann Peter Hebel. By Karl-Heinz Ott. SWR2 Essay 18.1.2010



Cellular cosmos with a singular radiation source (Creator/Origin) in the middle above the crown chakra of every human being.